UNOFFICIAL CO-000/088300

2000-02-03 11:21:05

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF

TRUST WAS FILED.



FIRST EAGLE NATIONAL BANK	 -		Re	lease of Mortgage
700	=			·
The First Eagle National Bank, a nation	ıal banking	association ("Mort	gagee") whose addre	ss is 1040 W. Lake
Street, Hanover Park, IL 60103 certifies ti	nat the Mor	tgage executed by]	Bank of Waukegan a	s Successor Trustee
to Northern State Trust Company as Su	ccessor Tru	istee to Antioch T	rust Co., Not Person	ally but Solely as
<u>Irustee</u> whose address is <u>1601 N. Lewi</u>	s Avenue.	Waukegan, IL to	Mortgagee dated M	farch 10, 1999 and
recorded on April 13, 1999 in Book	Page	as do	cument No. 99355	128 Cook
County Records, is satisfied and released	. With a f	ollowing is left bla	nk, then is is not an	nlicablel
The Assignment of Real Estate Lease and	l Rentals c	xecuted by the Mon	rtgagor dated	10
and recorded on	_, 19	in Book	Page	. as document
No		County Records and	the Subordination of	f Real Estate Lease
and recorded on			dated	, 19
and recorded on	, 19	in Book	Page	_ as document No.
, County Records is/are also re	leased only	to the extent they o	cover the above descr	ibed real property
The Mortgage covers real property in the	State	<u>f</u>	Illinois	 ,
Cook County, Illinois described as:			0.	
I OT 27 DI DD AND AND AND AND AND AND AND AND AND			74,	
LOT 37 IN BRANIGAR'S MEDINAH SI	JNSET HI	LLS-UNIT #2, A S	UBDIVISION IN TH	IE NORTHEAST
1/4 OF SECTION 34, TOWNSHIP 41 NO	IRTH, RAN	NGE 10 EAST OF	THE THIRD PRINC	IPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOI	REGISTE	ERED IN THE OFF	ICE OF THE P.F.GIS	STRAR OF
TITLES OF COOK-COUNTY, ILLINOIS	; ON 3/18/	58, AS DOCUMEN	NT #1786615	
ADDDESS: 210 E DI ACKHANIK DDI	T DOORT	I F II (0155	C	Ö
ADDRESS: 219 E BLACKHAWK DRIV PIN #07-34-209-013 VOL 187	E, ROSEL	LE IL 60172		
FIN #07-34-209-013 VOL 187				
Executed on <u>DECEMBER 10</u> , 19	00			
Executed on, 19	<u> 99 .</u>			
	Ė	irst Eagle National	Rank	
	. 1	M -/	11 0 1	
and the second s	p	sy: Illichol	100 & amdois	SCN
the supplied of the supplied o		$\frac{-7.60000}{4.0000}$	- Officer	



ACKNOWLEDGEMENT

STATE OF ILLINOIS	
County of <u>DUPAGE</u>	
6	
The foregoing instrument was acknowled	dged before me on Dic 10, 19 99 by
Michelle Anderson, a	LOCEN () Struct of First Eagle National Bank
national banking association, on pehalf of	of the association.
97	
¢ ±	
	Q(x)
This instrument was a second 1	Orina M Jacobsk
This instrument was prepared by:	John Market
Lynn Haschak	Notary Fublic, De Page County, Illinois
First Eagle National Bank	My Commission Expires: Q110/62
1040 W. Lake St	70x.
Hanover Park, IL 60103	Commencement
	"OFFICIAL SEAL" LYNN M. HASCHAK
	Notary Public, State of Illinois : 2
	2 My Commission Expires 09/10/02
	Same reconstructions

WHEN RECORDED RETURN TO:

OCCUPATION OF THE PROPERTY OF

Aropens of Cook County Clerk's Office