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591/0138 27 001 Page 1 of

WHEN RECORDED REMIT CrossLand Mortgage Corp.

ATTENTION: Payoff Dept. 3902 S. State

P.O. Box 57909

Salt Lake City, UT

Cook County Recorder

2000-02-03 14:50:22

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp.

3902 S. State

P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK

CMC Loan No. 8864258 Investor No. 501

RELEASE OF MORTGAGE

Property Address: 5927 SOUTH ROCKWELL ST., CHICAGO, IL 60629

THIS CERTIFIES THAT a certain Mortgage executed by ROBERT ECHOLS, DIVORCED, NOT SINCE REMARRIED, as Borrower(s), to REALTY FUNDING CORPORATION, as Lender, dated APRIL 14, 1993, securing the payment of the Note described therein, for the sum of \$144,532.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book \$N/A\$, Page N/A, as Document No. 98308046, on APRIL 17, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 19-13-404-013

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 7, 2000.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BUTBLIDGE PRESIDENT

ATTESTED:

SSISTANT SECRETARY

RXS/JAN7.B/0011E

CMC Loan No. <u>8864258</u>

STATE OF UTAH
COUNTY OF SALT LAKE

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

NOTARY FUTURE TINAL WILL'S 3902 South Fine 8.L.C., UT 84107 COMMISSION EXPINES NOV. 8, 2001 STATE OF UTAH

NOTARY PUBLIC RXS/JAN

RXS/JAN7.B/0011

CMC Loan No. 8864258

EXHIBIT "A"

LOT 15 IN BLOCK 12 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

RXS/JAN7.B/0011P