

UNOFFICIAL COPY

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2000-02-03 14:50:22
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 8864258
COUNTY OF COOK) Investor No. 501

RELEASE OF MORTGAGE

Property Address: 5927 SOUTH ROCKWELL ST., CHICAGO, IL 60629

THIS CERTIFIES THAT a certain Mortgage executed by ROBERT ECHOLS, JR., DIVORCED, NOT SINCE REMARRIED, as Borrower(s), to REALTY FUNDING CORPORATION, as Lender, dated APRIL 14, 1998, securing the payment of the Note described therein, for the sum of \$144,534.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98308046, on APRIL 17, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 19-13-404-013

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 7, 2000.

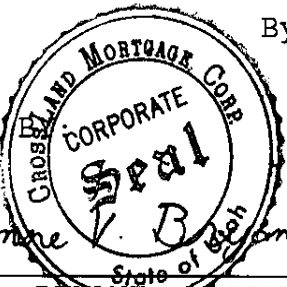
CROSSLAND MORTGAGE CORP.

Lynn M. Burbidge

By:

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED



Jeanne V. Bryant

JEANNE V. BRYANT, ASSISTANT SECRETARY

RXS/JAN7.B/0011P

Handwritten initials

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CMC Loan No. 8864258

EXHIBIT "A"

LOT 15 IN BLOCK 12 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JAN7.B/0011P

Property of Cook County Clerk's Office