

UNOFFICIAL COPY 00089696

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2000-02-03 14:51:52
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 12221651
COUNTY OF COOK) Investor No. 504

RELEASE OF MORTGAGE

Property Address: 9600 SOUTH FOREST AVENUE, CHICAGO, IL 60628

THIS CERTIFIES THAT a certain Mortgage executed by LINDA LARRY, AN UNMARRIED WOMAN, as Borrower(s), to JC MARSHALL FINANCIAL SVCS INC, as Lender, dated AUGUST 17, 1999, securing the payment of the Note described therein, for the sum of \$89,500.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 99977451, on OCTOBER 18, 1999, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 25-10-109-021

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 4, 2000.

CROSSLAND MORTGAGE CORP.

By: _____
LYNN M. BURBIDGE, VICE PRESIDENT

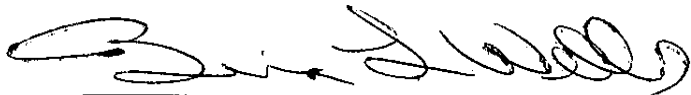
ATTESTED BY:

JEANNE V. BRYANT, ASSISTANT SECRETARY

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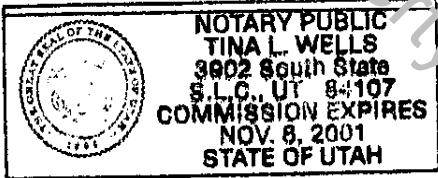
STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO **HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC

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CMC Loan No. 12221651

EXHIBIT "A"

LOT 1, BLOCK 8, IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/JAN4.A/0011P

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