

After Recording
Return To
Executive Land Title, Inc.
7788 N. Milwaukee Ave.
Niles, IL 60714

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9598/0061 30 001 Page 1 of 3
2000-02-03 15:18:38
Cook County Recorder 25.50



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RELEASE DEED

Loan No.. 111023846

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, that MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOHN F. KING AND LORETTA KING HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 24481169 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

ADDITIONAL P.I.N.#09-34-102-045-1210

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Property Street Address: 200 THAMES PARKWAY U-3A PARK RIDGE, IL. 60069

PIN: :09-34-102-045-1634

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17 day of NOVEMBER A.D. 19 99

MidAmerica Federal Savings Bank*

(Seal)

BY: _____ Vice President

ATTEST: _____ Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

EL 9901016

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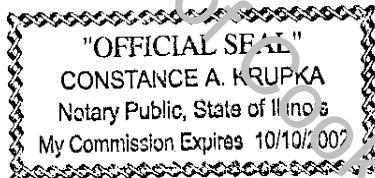
published to the
of the
and the
of the

STATE OF ILLINOIS)
COUNTY OF DUPAGE CO) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SS:

MY COMMISSION EXPIRES: _____



Constance A. Krupka

Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566-7142

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Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 9901016

LEGAL DESCRIPTION

Unit Number 7/3A and Garage Unit Number 7/Z-8 in Bristol Court Condominium, as delineated on survey of the following described real estate (herein referred to as "Parcel") PARCEL 1: All of Lot "A" in Sellergren's Bristol Court, being a Subdivision of parts of Lots 8 and 10 in the Owner's Partition of Lots 30, 31,32 and 33, in County Clerk's Division of the Northwest quarter of Section 34; Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded June 10, 1966 as Document Number 19852990; ALSO All of first Addition to Sellergren's Bristol Court, being a Subdivision of Lot 5 (including that part thereof falling in Lot 1 of Decanini Resubdivision as recorded on November 7, 1963 as Document Number 18964943), and Lot 7, except the West 327.60 feet thereof, in Owner's partition of Lots 30, 31,32 and 33 of County Clerk's Division of the Northwest quarter of Section 34, Township 41 North, Range 12, East of the third Principal Meridian, in Cook County Illinois. Which Plat of survey is attached as Exhibit "C" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County Illinois as document Number 22699774, and as amended by Document Number 24394152, together with its undivided percentage interest in the common elements, all in Cook County Illinois

EXECUTIVE LAND TITLE

EL 9901016