UNOFFICIAL COPY

PINNFUND, USA 2051 PALOMAR AIRPORT RD SUITE 100 CARLSBAD, CA 92009

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

00089840

9601/8104 37 001 Page 1 of 2000-02-03 15:17:58

Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage FOR VALUE RECEIVEΓ, t'e undersigned hereby grants, assigns and transfers to all beneficial interest under the sert in Mortgage dated and not SINCE REMARKUE executed by DIVORCED

, Mortgagor and recorded in as Instrument No. 9925834; or 3/17/99 in book

page , of Official Records in the County Recorder's office of County, ILLINOIS

descroing and therein as: SEE ATTACHED

ral 29-20-39,-067 One First national Plaza, Suite 0126, Chicago, Illin's 20670-0126

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

A CALIFORNIA CORPORATION GFL#603-3917 STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

ASHLEY KHONG, A.V.P

before me, Alicia I. Rodriguez, Motary Public ASHLEY KHONG, A.V.P

personally appeared

NAME, TITLE OF OFFICER

personally known to me -OR-

ALICIA I. RODRIGUEZ Commission # 1159137 Notary Public - California San Diego County Comm. Expires Oct 19, 200 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument , or the entity upon behalf of which the per

ADDR: 16525 S. Ashland Ave. Markham, 1160426

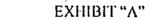


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WELD OFFICE ANALTHOUSE OF THE RESIDENCE OF THE SECOND SECTIONS OF THE SECTION OF Clart's Office

Alicia I. Red iguez. Photogrammic





Lot 7 (except the north 15.0 feet thereof) all of lot 8 and the north 10.0 feet of lot 9 in block 17 in Croissant park Markham a subdivision of lot 2 (except the north 15.61 feet thereof) all of lots 3, 4, 5 and 6 in Law's subdivision of the south ½ of the southeast ¼ of section 19, also that part of the southwest ¼ of the southwest ¼ of section 20 all in township 36 north, range 14, east of the third principal meridian lying west and northwest of the right of way of the Illinois Central Railroad in Cook County, Illinois

Property of County Clerk's Office

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