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2000-02-03 15:22:30

Cook County Recorder 23.50

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

KNOW ALL MEN BY THESE PRESENTS, That

OAK TRUST CREDIT UNION A/K/A MASTER PRINTERS
CREDIT UNION

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JOHN P. CZARNIK JR AND THERESA M CZARNIK HUSBAND AND WIFE 4112 NORTH MOBILE AVE CHICAGO,
(NAME and ADDRESS) IL 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 89303981, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
THE NORTH 1/2 OF LOT 51 IN F.H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

O'Connor Title
Services, Inc.
0033-49



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County

Permanent Real Estate Index Number(s): 13-17-309-032

Address(es) of premises: 4112 NORTH MOBILE AVE CHICAGO, IL 60634

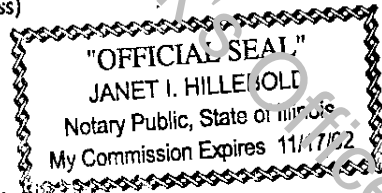
Witness THE hand S and seal S, this 21ST day of JANUARY 19 2000

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by OAK TRUST CREDIT UNION 15450 SUMMIT AVE OAKBROOK TERRACE, IL 60181
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.



I, Janet I. Hillebold a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P DEAN
personally known to me to be the President of OAK TRUST CREDIT UNION,
a NORTHERN ILLINOIS corporation, and JAMES E SLONOFF, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such President and Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 21ST day of JANUARY 19 2000

Janet I. Hillebold
Notary Public
Commission expires 11-17-02

