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9597/0118 38 001 Page 1 of 2  
2000-02-03 15:32:09  
Cook County Recorder 43.50



**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 18090542

Date: MARCH 4, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to FIRST UNION NATIONAL BANK  
301 SOUTH COLLEGE STREET  
CHARLOTTE, NC 28288-0166

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated MARCH 4, 1999  
executed by ANNIE V. GULLEY, AN UNMARRIED WOMAN

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record 3-15-99, as Document Number 99243595  
(or in Book 1158 of 0010 Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, describing land therein as:

1917 SEWARD ST, EVANSTON, IL 60202  
LOT 32 AND THE WEST 1/2 OF LOT 33 IN BLOCK 1 IN BELL MARSTON AND COMPANY'S DODGE MANOR BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 10-24-312-054 ✓

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FIFTY-SIX THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, with interest thereon from 03/04/99, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

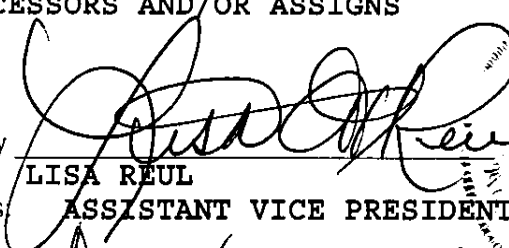



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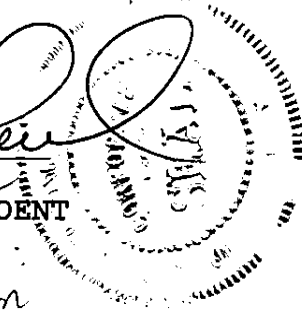
S-N  
P-2  
N-of  
M-3  
JFK

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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
1700 GALLOPING HILL ROAD  
KENILWORTH, NJ 07033

By   
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By   
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY



STATE OF NEW JERSEY  
COUNTY OF UNION

ss.

On MARCH 4, 1999, before me, a Notary Public within and for said  
County, personally appeared **LISA REUL AND DIANE ANTONISIN**

who executed the within instrument respectively as

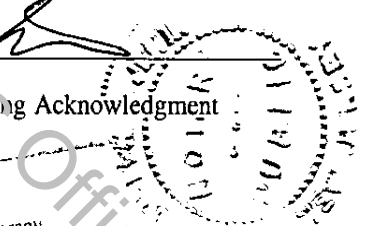
**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within  
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.



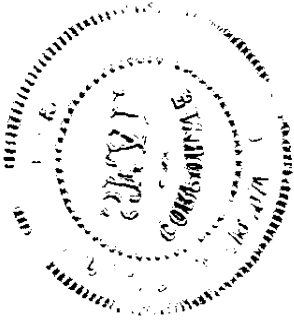
Signature of Person Taking Acknowledgment

My Commission Expires:

JOSEPH J. JENIK  
A Notary Public of New Jersey  
My Commission Expires 9/11/2000



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