Debtor(s) (Last Name) and address(es)	ling pursuage to the Uniform Comme	For	Filing Officer	(Date, Time,
	Secured Party(ies) and address	Nu	mber, and Filing	g Office)
Docutek Chicago Inc., an Illinois	Community Bank of Lav	ess(es)		IIII & II I & III I & III I A
corporation DBA Docutek	1111 S. Homan	wndale		
1229 N. North Branch	Chicago, IL 60624		39000	- 1111 0 0 11 1 00 1101 0 1110 0 1
Suite 219	Chicago, 1L 60624	ייייייייייייייייייייייייייייייייייייייי	37000	00089000
Chicago, IL 60622		9610/0014 21	001 Page 1 of	4
1. This financing statement covers the following t	ypes (or items) of property:	<u> 2000-02</u>	2-03 11	• 5.A • 7 a
li .	or property,	ASSECUEF OF	SECURED PAI	RTY _{27.50}
SEE EXHIBIT "A" AT	በመል ርህ ም ከ			
	LACHED		•	}
				
2. (If collateral is crops) The above described crops are gro	Wing or are to be grown and on the	•		!
/ A-1				
3. (If applicable) The above goods are to become fixtures	On URing when were time become in a Calif	• •		
3. (If applicable) The above goods are to become fixtures XXX XCCOMXXXVIX MOXIMUM XXXIX XXXXIX XXXIX XXXXIX XXXXIX XXXXIX XXXXIX XXXXXX	ACADAMAN HANNA KANAMAN ANAMANAN	WIND WHAT IS IT OF	MAXXXX HINEXIA	TX by oking contract
and this financing statement is to be filled in the real esta	te records (If the deband to 1		iicaole) (Describe	Real Estate)
and this financing statement is to be filed in the real esta SEE EXHIBIT "A" ATTACHED SEE EXHIBIT "A" ATTACHED 4. Conducts of Collateral are also covered.	- Totolus. (If the deptor does not h	ave an interest of record	i) The name of a	record owner is
	Docutek Ci corporation	hicago Inc. a on DBA Docute	n Illinois	
——————————————————————————————————————		JI DBA DOCUTER	1/2	<u> </u>
	County, Illinois. By:	11.16 19 19 19 10 10 10 10 10 10 10 10 10 10 10 10 10		7
	Cheryl I	Les tsurfature of	Debtor)	
•	By: X // //	L CIFE A		j
	Mark L ei	ith, (Secused Pa	rty)*	
FILING OFFICER COPY-ALPHABETICAL	*Signature	of Debtor Required in Most C	ases:	
	Signature Signature	Secretary of Debtor Required in Most C of Secured Party in Cases Co	wered By UCC §9.40;	2 (2).
STANDARD FORM-UNIFORM COMMERCIAL CODE- FORM UCC-2	ancing statement is approved by the	Secretary of State.	01558460	1-2

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EXHIBIT A

All equipment and machinery, including power driven machinery and equipment, furniture and fixtures, personalty now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging there or for use in connection therewith, all inventory, raw materials, work in process and supplies now owned or hereafter acquired, all accounts receivables hereafter arising, all contract rights and general intangibles now in force or hereafter acquired, leasehold improvements, patents and other rights to payment of money now existing or hereafter acquired, including repossessions or returns. Stopperty of Cook Colling Clerk's Office

LEGAL:

PIN:

COMMON ADDRESS: 1229 N. North Branch, Suite 219, Chicago, Illinois 60622

RECORD OWNER:

1558469.2 Return To: Lexis Document Services 135 South LaSalle Street Suite 2260 Chicago, IL 60603

JOFFICIAL COLUMENTS

1603 ORRINGTON AVENUE, LL EVANSTON, IL., 60201-3690

Phone: (847)864-9000 Fax:

Reference: 340015-1/DOCUTEK CHICAGO INC.



LEGAL DESCRIPTION REPORT

Order Number: R812298

County: COOK

Address of Property: 1229 N NORTH BRANCH, CHICAGO, ILLINOIS

Permanent Real Estate Index Number: 17-05-203-001-0000

Legal Description:

PARCEL 1: LOTS 1, 2 NOT 17 AND 15 IN BLOCK 66 IN ELSTON ADDITION TO CHICAGO, PARCEL 2: THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING LOTS 1 AND 2 AFORESAID AND SOUTHWESTER'Y OF AND ADJOINING LOTS 14 AND 15 AFORESAID, PARCEL 3: ALL OF THE VACATED 20 FOOT ALLEY LYING SOUTHEASTERLY OF AND ADJOINING A LINE DRAW FROM THE SOUTHWESTERLY CORNER OF LOT 2 RUNNING NORTHWESTERLY TO THE SOUTHEASTERLY CORNER OF LOT 14 IN SLOCK 66 IN ELSTON ADDITION TO CHICAGO, BEING THE NORTHWESTERLY 20 FT. OF LOTS 3 AND 13 IN BLOCK 66 AFORESAID, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN THE NORTHWESTERLY AND SOUTHEASTERLY LINES EXTENDED OF SAID NORTHWESTERLY 20 FT. OF LOTS 3 AND 13 AFOKESAID, IN COOK COUNTY, ILLINOIS, PARCEL 4: THE NORTHWESTERLY 15 FT.; MEASURED PERPENDICULARLY, OF LOTS 1 AND 2 IN FRANKLIN MARLING'S RESUBDIVISION OF LOTS 3 (O. 13 INCLUSIVE AND VACATED ALLEYS LYING BETWEEN SAID LOTS (EXCEPT THE NORTHERLY 20 FT - CF-LOTS -3 AND-13 HERETOFORE-DEDICATED FOR PUBLIC ALLEY) IN BLOCK 66; ALSO BLOCK 67 AND THE VACATED REES STREET LYING BETWEEN BLOCKS 66 AND 67 IN ELSTON ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. -7674'S OFFICO

ADDITIONAL PROPERTY INDEX NUMBER: 17-05-203-002 & 007

Search Dated: 01/21/00

Covering Records of: 011400

: UNOFFICIAL COPY Page 3 of 4

(CORPORATE - 2 OFFICERS)

STATE OF Minors)	
STATE OF MILINOIS) COUNTY OF MONTH)	
I, Grand Rotter a Notary Public in and for said County, in the State aforesaid, do h certify that on this day personally appeared before me, Chenyl C. Leirh personally known to me to be the same persons w	and
names are supsended to the foregoing instrument as the President and Secretary of	
Document Thicago Truc, an Illimois corporation acknowledged that they signed, sealed, and delivered the said instrument as their free and woluntary act and document as their free and	,
foregoing instrument is the corporate seal and the said instrument was signed, sealed, and delivered in the name and in behalf of said corporation by the authority of its stockholders	d to the
Board of Directors as the free and voluntary act of said corporation for the uses and purposorth.	ses set
GIVEN under my hand and notarial seal this 7. day of Decul, 1999.	
"OFFICIAL SEAL My Commission Expires: Motary F. b. c., State of lilinois My Corrollis in Expires 05/20/00	
	J