

00090708

Mail To:

MAHA ABOUD  
70 W BURTON PL APT 2805  
CHICAGO  
IL 60610-1432

1200/0040 10 001 Page 1 of 2  
2000-02-04 09:25:46  
Cook County Recorder 23.00



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 18314467

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MAHA ABOUD, AN UNMARRIED WOMAN

*2/aa*

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 24TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97-578468, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 17-04-208-031-1137  
Executed on JANUARY 27, 2000

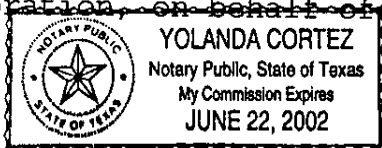
Mortgage Electronic Registration Systems, Inc.  
(MERS)

7832353 NA / ACC

By *JBKerns*  
J. B. KERNS, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 27, 2000 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



*Yolanda Cortez*  
Notary Public

Paid in Full: 00-01-19  
Requested by: YOLANDA CORTEZ  
MIN No.: 100010980000390988  
CORTY 2812-20JAN00

Inv. Pool C83-294  
PFIL - 081699KD

BOX 333

# UNOFFICIAL COPY

## LEGAL RIDER DESCRIPTION

UNIT NO. 2805-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH

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(continued)

PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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