

Prepared By and Return To  
COLE TAYLOR BANK  
5501 W. 79TH STREET  
3RD FLOOR  
BURBANK, ILLINOIS 60459  
ATTN: POST CLOSING DEPARTMENT

**UNOFFICIAL COPY**

00090800

1200/0132 10 001 Page 1 of 2  
2000-02-04 11:17:09  
Cook County Recorder 23.00



35769

EP 2380 & (4)

CII

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated APRIL 16, 1999, made and executed by VIRGIL D. KINDER AND CRYSTAL M. KINDER, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:  
LOT 9 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-15-210-011

Property Address: 717 E. 154TH STREET, SOUTH HOLLAND, ILLINOIS 60473-  
such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Five Thousand and 00/100

(Include the Original Principal Amount)

99386374

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



**BOX 333**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

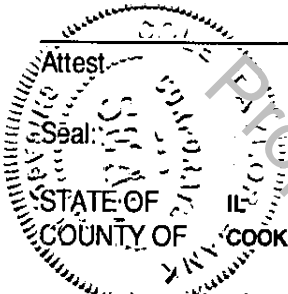
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 16, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

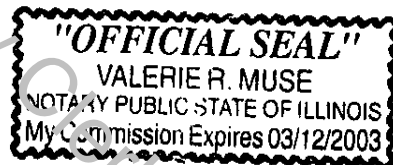
By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 4-16-99

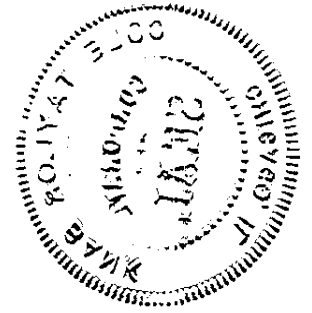
Valerie R. Muse  
Notary Public

My commission expires: 3-12-2003



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