

UNOFFICIAL COPY 00090821

When recorded return to:  
BURNET TITLE LLC  
2700 SOUTH RIVER ROAD  
DES PLAINES, IL 60018  
L#:0004396286

1198/0003 25 001 Page 1 of 2  
2000-02-04 08:41:10  
Cook County Recorder 23.50



00090821

PREPARED BY: CANDACE MATLA  
NATIONWIDE TITLE CLEARING  
101 N. BRAND #1800  
GLENDALE, CA. 91203

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DOROTHY M WEINGART to LASALLE TALMAN BANK, FSB bearing the date 12/02/94 and recorded in the Recorder or Registrar of Titles of LAKE County, in the State of Illinois in Book n/a Page n/a as Document Number 04017963. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of LAKE, State of Illinois as follows, to wit:

commonly known as: 661 HAPSFIELD LN #201  
BUFFALO GROVE, IL 60089

pin# 03-05-400-021-1154

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 08/24/99

LASALLE BANK, FSB

By:

JAMES M. DOLAN

ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 08/24/99

by JAMES M. DOLAN

the ASST. VICE PRESIDENT

of LASALLE BANK, FSB

on behalf of said CORPORATION.

WANDA I. RIVERA

Notary Public/Commis expires 05/05/2001

LASL1 GM 1118G

"OFFICIAL SEAL"  
WANDA I. RIVERA  
Notary Public, State of Illinois  
My Commission Expires 05/05/01



9901496 10f1  
BURNET TITLE L.L.C.  
2700 South River Road  
Suite 415 204  
Des Plaines, IL 60018

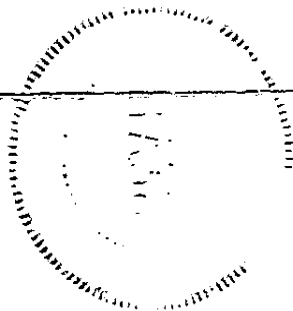
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Property of Cook County Clerk's Office



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**LEGAL DESCRIPTION** 9901496

**00030821**

PARCEL 1: UNIT NO. 661-201 IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P661-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER, UNDER, AND UPON PART OF LOT 7, AS CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91507049, IN COOK COUNTY, ILLINOIS.