

RECORDATION REQUESTED BY:  
ST. PAUL FEDERAL  
8811 W. 159<sup>TH</sup> STREET  
ORLAND HILLS, IL 60477



WHEN RECORDED MAIL TO:  
ST. PAUL FEDERAL  
8811 W. 159<sup>TH</sup> STREET  
ORLAND HILLS, IL 60477

FOR RECORDER'S USE ONLY

This Mortgage Release prepared by: St. Paul Federal F. Brashares  
8811 W. 159<sup>th</sup> Street  
Orland Hills, IL 60477

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that St. Paul Federal, a Division of Charter One Bank, FSB, as successor to Beverly National Bank, for and in consideration of the payment of One Dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release, and quit-claim unto St. Paul Trust Company, successor to Beverly Trust Company, as Trustee under Trust Agreement Dated 07/15/97, and known as Trust No. 74-2582 through or by a certain Mortgage and Assignment of Pen's bearing the date of the 30th day of July A.D. 1997, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document Nos. 97587955 and 97587956 to the premises therein described, as follows, situated in the County of Cook, State of Illinois, to-wit:

420 6542

THE EAST 93.24 FEET OF THE WEST 312.72 FEET (EXCEPT THE NORTH 10.51 FEET AND EXCEPT THE SOUTH 50 FEET THEREOF)-OF THE SOUTHEAST-1/4 OF THE SOUTHEAST-1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

LYING SOUTHERLY OF A LINE INTERSECTING THE SOUTHWEST CORNER OF SAID PROPERTY, SAID CORNER BEING 50 FEET NORTHERLY ALONG THE WEST LINE OF SAID EAST 93.24 FEET OF THE WEST 312.72 FEET FROM THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 AND INTERSECTING THE EAST LINE OF SAID EAST 93.24 FEET OF THE WEST 312.72 FEET AT A DISTANCE OF 65.0 FEET NORTHERLY OF SAID SOUTHERLY LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 ALL IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Permanent Real Estate Number/s: 24-28-404-016

# UNOFFICIAL COPY

Address: 5030 W. 127th Street, Alsip, IL 60658

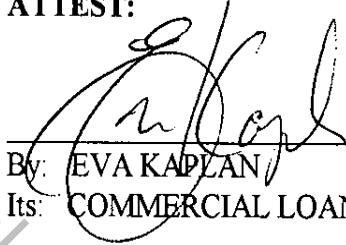
WITNESS our hand, this 12th day of January A.D. 2000.

ST. PAUL FEDERAL  
A DIVISION OF CHARTER ONE BANK, FSB  
AS SUCCESSOR TO  
BEVERLY NATIONAL BANK



By: DAVID ROCK  
Its: VICE.PRESIDENT

ATTEST:



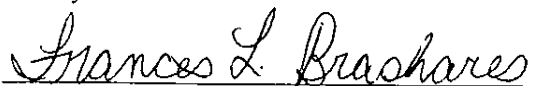
By: EVA KAPLAN  
Its: COMMERCIAL LOAN OFFICER

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

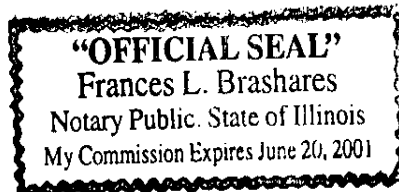
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named **David Rock**, personally known to me to be the **Vice President** of **St. Paul Federal, a Division of Charter One Bank, FSB**, and **Eva Kaplan**, personally known to me to be the **Commercial Loan Officer** of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President and Commercial Loan Officer** respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and pursuant to authority, given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal, this 12th day of January A.D. 2000.  
(SEAL)

Notary Public



My Commission Expires 6-20-2001  
Re: Bhatia, #3003316, Pin #24-28-404-016



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