RELEASE OF MORTON FILE OR TRUST DEED (ILLINOIS)

2000-02-04 12:08:03

Cook County Recorder

23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WASSE OFFICE THE MORTGAGE OR DEED OF TRUST

WAS FILED.	C.					
				Above Space for R	ecorders use onl	у
KNOW ALL ME	N BY THESE PRI	ESENTS,	That	-		•
	ECOMPANY, ASSI			MORTGAGE, INC.		
	HILLSBOROUGH					REBY
CERTIFY that a certa	in MORTGAGE	date	d the 9 day of	f <u>FEBRUARY</u>	19 <u>96</u> ,	made b
PARKWAY MO	RTGAGE, INC.,	0/	to	BEATRICE TOW	NSELL a/k/a	
BEATRICE BOI	LDEN AND LESTER I	BOLDEN		and recorded as docu	ment No. <u>961</u> 4	10042
	at page					
County, in the State of	f <u>ILLINOIS</u> is, witl	n the notes a	ccommanying i	t, fully paid, satisfied,	released and dis-	charged
Legal Description of p	oremises:		40.	,		J
V	•					
<u>(3)</u>	LOT 17 IN BLOCK	4 IN PUTNA	AM'S SUBDIV	JSION OF THE		
	SOUTHWEST 1/4 C	F THE SOU	THWEST 1/4	CF SECTION 9,		
<i>(</i> 0)	TOWNSHIP 38 NOI	RTH, RANG	E 14, EAST O	F THE THIRD		
	PRINCIPAL MERIC	IAN, IN CO	OK COUNTY	, ILLINUIS.		
	·			5		
	e Index Number(s):			()_	· · · · · · · · · · · · · · · · · · ·	
	es: <u>5342 S. EMERALI</u>				Ç.	
	tes accompanying it, ful			and discharged.	0	
Witness	hand		and seal	this 175	div of Janu	Kary/
20 <u>00</u> .						
			BY	Jef	ffult (sea esident	AL)
)	· · · · · · · · · · · · · · · · · · ·			1) Vice Pr	esident	-
	•		IMC MORT	r rgage company	(SE.	AL)
						•

LAW OFFICES LAWRENCE FRIEDMAN, P.C.-03532 A PROFESSIONAL CORPORATION 19 SOUTH LA SALLE STREET TENTH FLOOR HCAGO, ILLINOIS 60603 (312) 977-8000

BOX 158

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TATE OF	Florida:	NOTE OLAL OODV
COUNTY OF_	Kullsboro	NOFFICIAL COPY 00091718
		Dord Pannady
		A notary public in and for the said County, in the state aforesaid, DO HEREBY
•		CERTIFY that
		CERTII I than
		Personally known to me to be the same person whose name
	,	subscribed to the foregoing instrument, appeared
		before me this day in person, and acknowledged that he
		signed, sealed and delivered the said instrument as
		free and voluntary act, for the uses and
	_	purposes therein set forth.
•		Given under my hand and official seal, thisday of
	0,	2000.
	70	$\overline{\mathcal{L}}$
		× _ Willed
		/ Notary Public
	•	APRIL KENNEDY MY COMMISSION # CC 827484
		Commission expires EXPIRES: April 18, 2003 Bondad Thru Notary Public Underwriters
		Commission empires
Γhis instrument v	vas prepared by <u>Tl</u>	MOTHY R. YUEC L 19 S. LaSalle, 10th FL, Chicago, IL 60603
		OF LAW OFFICES LAWRENCE FRIEDMAN, P.C.
•		
		45
	•	
•		
		T.S
		The Contraction of the Contracti