

#ESTES/YUNKER

UNOFFICIAL COPY 00091863

1213/0020 51 001 Page 1 of 2
2000-02-04 11:08:58
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
LORETTA FOSTER
HOMEAMERICAN CREDIT, INC.
D/B/A UPLAND MORTGAGE
111 PRESIDENTIAL BLVD. SUITE 411
BALA CYNWYD, PA 19004



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of JANUARY 26, 1999 given by SHARON K. ESTES AND DOLORES YUNKER - AN UNMARRIED PERSON TO HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to N/A, and recorded on FEBRUARY 2, 1999 in INST # 99109260 of the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 3417 N CLAREMONT AVENUE, CHICAGO, IL 60618 Parcel #14-19-309-017

Signed this 5th day of JANUARY 2000

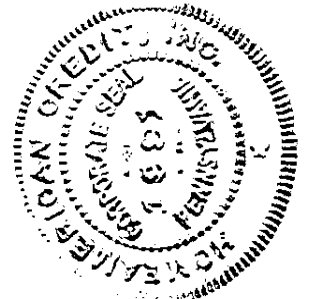
HOMEAMERICAN CREDIT INC., D/B/A UPLAND MORTGAGE

Attest:

JEROME RAPPAFORT
Senior Vice President

By:

JEFFREY RUBEN
Executive Vice President



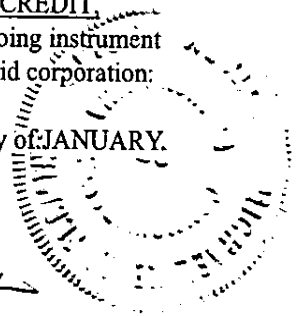
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Jeffrey Ruben, Executive Vice President of HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation:

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 5th day of JANUARY, 2000.

My commission Expires 12-1-03

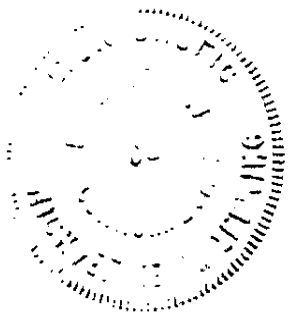
NOTARY



Notarial Seal
Michael Kevin Fleming, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires Dec. 1, 2003
Member, Pennsylvania Association of Notaries

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LOT 17 IN BLOCK 7 IN YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN OGDEN AND OTHERS SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-309-017

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