

UNOFFICIAL COPY

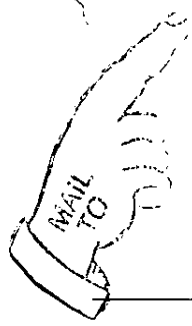
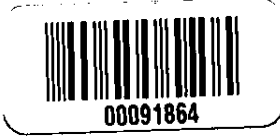
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113/001 51 001 Page 1 of 2
2000-02-04 11:09:51
Cook County Recorder 23.50

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-



Property of Cook County Clerk's Office

SATISFACTION

New South Federal Savings Bank #:0279410 "Perez" Lender ID:121001/0000279410 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AVONDALE FUNDING CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ORLANDO PEREZ AND ELIA PEREZ HIS WIFE, AND MARISOL E. CASTREJON HERNANDEZ AND ANGELICA JARAMILLO UNMARRIED AS JOINT TENANTS

Original Mortgagee: "OURSELVES"

Dated: 06/10/1999 and Recorded 06/17/1999 as Instrument No. 99579419
Book/Reel/Liber 1554, Page/Folio 0003, in the County of COOK State of ILLINOIS

Legal: LOT 9, BLOCK GOGOLINKI'S RES/D OF BLOCKS 11 & 13, PATTERSON'S S/D, NE 1/4 OF S29, T40N, R13, EAST OF 3RD MERIDIAN, COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 13292240240000
Property Address: 2832 n Mason, Chicago, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AVONDALE FUNDING CORPORATION
On _____ (DATE)

By:

LIZABETH R. NICHOLS, AVP


5-1
P 2
M X FH

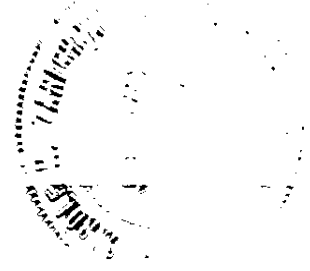
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Lizabeth R. Nichols, AVP, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,


Carole M. Zarichnak
Notary Expires 04/19/2000



(This area for notarial seal)

Prepared By: KATHLEEN CUPP, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
CCT-20000119-0010 ILCOOK COOK IL BAT: 1245/0275410 XXILSOM1

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