RELEASE OF MORTGACK DROPEST CIAL CONTROL OF MORTGACK DROPEST CIAL

100071731 177001 05 001 Page 1 of 2 2000-02-04 10:41:46

Cook County Recorder

43.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the
County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
nereinarter mentioned, and to cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
nereby acknowledged, does nere v REMISE, RELEASE, CONVEY, and QUIT CEAIM unto: MARTILYN M-KIRENT
DIVORCED AND NOT SINCE READ RRIED
heirs legal representatives and assigns all the right title interest claim or demand a law or demand and assigns all the right title interest claim or demand a law or demand and assigns all the right title interest claim or demand a law o
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 8TH day of OCTOBER 1998
and recorded in the Recorder's Office of COOK County, in the State of Illinois as document
No. 98947097 to the premises therein described as follows, situated in the County of
COOK, State of thineis, to wit:
4
SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:
LOT 207, BLOCK 29 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART
OF THE NORTHWEST QUARTER AND ALSO THE WEST HALF OF THE SOUTH WEST
QUARTER OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS.
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The state of the s
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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-35-115-002 Address(es) of premises: 3830 178TH PL COUNTRY CLUB HILLS II. 60478
Address(es) of premises: 3830 178TH PL COUNTRY CLUB HILLS IL 60478 Witness hands and seal this 19TH day of JANUARY 2000
and or any or an
- For L Niede
Todd J. Niedermeier - Vice President
Joseph J. Kregul - Vice President/Chief Financial Officer
nad Ula b

Moutto .
This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

BOX 333-CTT

STATE OF ILLINOIS UNOFFICIAL COPY 31 COUNTY OF DUPAGE

HEREBY CERTIFY that Todd J. Niedermeier personally known to Union, an Illinois corporation, and Joseph J. Kregul personally known to said corporation, and personally known to me to be the same personally before me this day in person and severally acknowledged Officer, they signed and delivered the said instrument and caused the and as the free and voluntary act of said corporation, for the uses a	ersons whose names are subscribed to foregoing instrument, that as such Vice President and Vice President/Chief Financial the corporate seal of said corporation, as their free voluntary act,
GIVEN under my hand and official seal, this $_$ 19TH $_$ day of $_$ JP	NUARY 2000
My commission expire. OF THE ABLE SEAL MELISSA Y CHRISTIAN NOTABLE STATE OF ILLINOIS My Congression Expires 10/16/2002	NOTARY PUBLIC
J-Ox	
RELEASE	DEED.
By Ccrpc	
HEALTHCARE ASSOCIATE 1151 E. WARRENVILLE NAPERVILLE, ILLINOI	ES CREDIT UNION RUPD S 60563
, MARILYN M KURENT 3830 178TH PL COUNTRY CLUB HILLSI	<u> </u>
MAIL	то