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FMG.#: _.0073137432

NAME: CHARLES E PIPER P/O DATE: 01/18/2000

AFTER RECORDING, FORWARD TO:

CENTENNIAL TITLE INCORPORATED

4709-11 WEST GOLF ROAD SUITE 115

SKOKIE, IL 60076-1231

THIS INSTRUMENT PREPARED BY:

TRICHA L WILDER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 05-21-317-010



2000-02-04 11:48:49

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES E PIPER AND LUDITH I PIPER,

'HUSBAND AND WIFE'

to J M MORTGAGE SERVICES dated August 3rd 1992, and recorded on 08/10/1992 in Mortgage Record , and or Instrument # <u>9258</u>9509 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

529 SUNSET RD WINNETKA, IL 60093

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal Ly its proper officers, they being thereto duly authorized, this 20th day of January

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL CORW91997

FMG #: 0073137432 NAME: CHARLES E PIPER P/O DATE: 01/18/2000 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 20th day of January 2000 , personally appeared EDWARD ADAMS the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and hotarial Seal Of Coot County Clert's Office

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NOVEL THE HOLL NOVEL OF WISCONSIN TO CHANGE ON EXPRESS 2000

Conto Conto

UNOFFICIAL COPY 00091997

THE WEST 43 FEET OF LOT 9 AND THE EAST 7 FEET OF LOT 8 IN BLOCK 21 IN THE SUBDIVISION OF BLOCKS 18, 21, 22 AND 23 IN J. C. GARLANDS ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1909 AS DOCUMENT 4388795, IN COOK COUNTY, ILLINOIS.

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