

Return Documents To:  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

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00091105

1204/0041 52 001 Page 1 of 2  
2000-02-04 10:23:49  
Cook County Recorder 23.50



00091105

Order No. 51518610  
Escrow No.  
Loan No. CHI4475TORP

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**AURORA LOAN SERVICES INC.**  
whose mailing address is  
**601 5th Ave. † Scottsbluff, NE 69361.**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MAY 6, 1998  
executed by MARK L. TORP, UNMARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. **98468985** on **6-4-98** in book \_\_\_\_\_, page ---  
in the Official Records in the Recorder of Deeds office of **COOK** County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.

COUNTY OF ORANGE

On **5-15-98** before me,

**DOLORES MARTINEZ**

personally appeared **DON D'AMBROSIO**  
**VICE PRESIDENT/CONTROLLER**

BNC MORTGAGE, INC, A DELAWARE CORPORATION

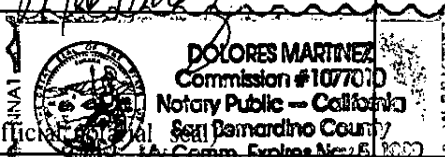
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

*[Signature]*  
**DON D'AMBROSIO**  
**VICE PRESIDENT/CONTROLLER**

WITNESS my hand and official seal.

Signature

*[Signature]*



(This area for official use only)

RECORD FIRST

8541997

*[Handwritten initials]*

# UNOFFICIAL COPY

## EXHIBIT "A"

### PROPERTY LEGAL DESCRIPTION

THE SOUTH 100 FEET OF THE WEST 250 FEET OF THE NORTH 1/4 OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office