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Cook County Recorder

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PARTIAL RELEASE OF MORTGAGE

Above space for Recorder's use only 2 KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in ASSIGNMENT OF RENTS consideration of the partial payment of the judebtedness secured by the MORTCAGE hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RFLEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS, 101 PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1999 AND KNOWN AS TRUST NO. 10-2302. PROPERTY ADDRESS: 4709 NORTH VIRGINIA AVE., UNITS 2A AND P-4, CFICEGO, ILLINOIS 60025. heirs, legal representative and assigns, all the right, title, increst, claim or demand whatsoever ASSIGNMENT OF RENTS THEY __ may have acquired in, through or by a certain __MORTGAGE date the __3RDday of __JUNE ____, 19_99, and recorded in the Recorder'; Office of __COOK County, in the State of Illinois, in book _____ of records, on page____, as a cument No.99540537 ___, to that portion of the original premises subject to said instrument described as follows, situated in the County of ______COOK__ ____, in State of Illinois, to wit: PARKING UNIT UNITS 2A AND/P-4, IN VIRGINIA GARDENS CONDOMINIUM AS DELINEATED ON A SURJEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 20 IN BLOCK 26 IN RAVENSWOOD GARDENS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1 AND THE EAST 2 OF THE NORTHWEST 1 OF SECTION 13, TOWNSHIP 40 10 TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF THE SANITARY DESTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 27, 1999 AS DOCUMENT 09009102, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Number(s): 13-13-201-016 Address(es) of premises: 4709 NORTH VIRGINIA AVE., UNITS 2A AND P-4, CHICAGO, ILLINOIS Witness our hands and seal s , this **ROTH**, day of **DECEMBER**

(CARL R. RATH, ASST. VICE PRESIDENT)

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REL	By

ADDRESS OF PROPERTY: 4709 NORTH VIRGINIA AVE., UNITS 2A AND P-# CHICAGO, ILLINOIS 66025 \mathbf{T}

TRACY LANE		ons at:	FIRST BANK & TRUST CO. OF ILLINOIS 300 E. NORTHWEST HIGHWAY	PALATINE, IL 60067
Prepared By	MAIL TO:	Loan operations at:	FIRST BANK 300 E. NO	PA

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		te aforesai	ie to be ti		e to be t	be the sar	n person a	r they sign	ixed there	nd volunta	et forth.			ı		
		a notary public in and for the said County, in the State aforesaid,	personally known to me to be the	TILINOIS	personally known to me to be th	of said corporation, and personally known to me to be the sam	persons whose names are subscrived to the foregoing instrument, appeared before me this day in person and	VICE PRESIDENT they signed	and delivered the soid instrument and caused the corporate seal of said corporation to be affixed thereto	of said corporation, as their free and voluntary	act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.					
		d County,	sonally kn	, a N ILL	onally kno	y known	efore me	VICE P	orporation	ation, as t	l purposes	day of Decolute	^	ıblic		
		for the sai	ber.		—, pers	personall	appeared ¹	nd ASST.	l of said c	said corpor	e uses and		7	Notary Public	e 02	
SS.		lic in and	×	& TRUST COMPANY	;	ation, and	strument,	President and	orate sea		on, for the	seal this 30 th	7	3	ires.	
		notary pub	KENNETH ELSENYAN	Z & TRUS		aid corpora	egoing ins	E	d the corp	DIRECTORS	l corporati	seal			Commission Expires:	
•		ar	KENNETH	President of FIRST BANK		of ss	to the for	VICE	and cause	oard of	act of said	ALL .			~~~	••••••••••••••••••••••••••••••••••••••
SI	OK			nt of FI	R. RATH	H	subscrive	at as such	strument	n by the B	oluntary	hand and		٠.	mount EAL OSO	E OF ILLINO) ES:07/18/0(
ILLINOIS	COOK	080	DO HEREBY CERTIFY that	- Preside	corporation, and CARL R. RATH	VICE PRESIDENT	ames are	severally acknowledged that as suchVLCE	ne sont in	persuant to authority given by the Board of	free and	Given under my hand and			OFFICIAL SEAL KURTIS J LOSO	MY COMMISSION EXPIRES:07/18/00
OF	COUNTY OF	KURT LOSO	REBY C		tion, and	VICE P	s whose na	ly acknow	livered th	nt to auth	id as the	Given u			OFFI	AY COMMIS
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