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2000-02-04 13:15:35  
Cook County Recorder 25.00



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CERTIFICATE # \_\_\_\_\_ BOOK # \_\_\_\_\_ PAGE # \_\_\_\_\_

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

00MI-400162

v.

DONALD MARTIN (O)

ET AL

Defendant (s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of JAN 19 2000 199\_\_  
for violations of the Chicago Building and Housing Code, and is now  
pending in said court and that property affected by said cause is  
located at: 3648 3648 N LAKEWOOD AV  
and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Witness my hand and the seal of said court.

\_\_\_\_\_  
Clerk of the Circuit Court

By: \_\_\_\_\_

*Maria S. Georges*  
~~Patricia L. Greene~~  
Corporation Counsel  
City of Chicago

By: \_\_\_\_\_  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

FILED-02  
JAN 19 PM 1:51  
CIRCUIT COURT OF COOK  
COUNTY, ILL. MUNICIPAL  
DEPARTMENT

410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 3648 3648 N LAKEWOOD AV

DONALD MARTIN (O)  
3648 N LAKEWOOD  
CHGO IL 60613

DONALD MARTIN (O)  
9526 LAWDALE AVE  
EVANSTON IL 60203

SAMUEL MARTIN (O)  
3648 N LAKEWOOD  
CHGO IL 60613

SAMUEL MARTIN (O)  
9526 LAWDALE AVE  
EVANSTON IL 60203

BRIDGEVIEW BK & TR (M)  
DATE 11-02-98  
DOC#9894107  
7940 S HARLEM AVE  
BRIDGEVIEW IL 60455

S.I. MARTIN (X)  
P.O.BOX 1041  
EVANSTON IL 60204

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 3648 3648 N LAKEWOOD AV  
PI# 14-20-124-026

FRONT

LOT 43 IN HAUGAN'S SUBDIVISION OF BLOCK 11 OF EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THAT PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH A PART OF LOT 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 ALL IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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