

**UNOFFICIAL COPY**

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

00092457

1204/0093 52 001 Page 1 of 2  
2000-02-04 15:11:49  
Cook County Recorder 23.50

Pool:  
FHLM 143141090  
SecFed#:97004586  
GMAC#:306154211



**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 10/23/97, made by RANDALL RAIRIGH AND SUSAN RAIRIGH to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98090096 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

known as:11554 WEST MOUNT HOPE HWY  
01/19/99 VERMONTVILLE, IL 49096 23-010-019-300-080  
SECURITY FEDERAL BANK, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Jorge Tucux of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires:02/26/2003



Prepared by: D Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



SECFD EH 400EH

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P-2  
M-11  
M-12  
8/16

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EXHIBIT 'A'

97004586

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THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19,  
TOWN 4 NORTH, RANGE 6 WEST, SUNFIELD TOWNSHIP, DESCRIBED  
AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST  
1/2 OF THE EAST 1/2 OF THE SAID SOUTHWEST FRACTIONAL 1/4:  
THENCE NORTH 376 FEET; THENCE EAST 160 FEET: THENCE SOUTH  
376 FEET: THENCE WEST 160 FEET TO THE PLACE OF BEGINNING.

Property of Cook County Clerk's Office