



00092826

99-1414

**ASSIGNMENT OF MORTGAGE**

0990804110

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and WOODFIELD PLANNING CORPORATION ROLLING MEADOWS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated DECEMBER 23, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **00092825**, for the property legally described as follows:

PARCEL 1: LOT 37 IN OLD IRVING VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 99553961.

PIN 13221020140000 13221170010000

Which has the address of: 3827 N MILWAUKEE AVE UNIT B CHICAGO  
ILLINOIS 60641 (street) (city)  
(state and zip) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS

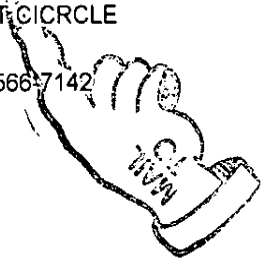
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_ for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

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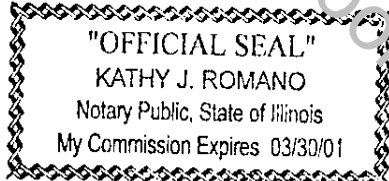
IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 23rd day of December, 1999.

BY: Donald J. Mosen  
Vice President

ATTEST:  
BY: [Signature]  
Secretary

JAMES B. DOBBS  
STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 23rd day of December, 1999, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared DONALD J. MONSEN Vice President and JAMES B. DOBBS Secretary, of WOODFIELD PLANNING and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.



Kathy J. Romano  
Notary Public KATHY J. ROMANO  
DUPAGE COUNTY EXPIRES 3/30/01

Property of Cook County Clerk's Office