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2000-02-04 14:33:50
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4660239

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: NEAL COHEN
ANNE COHEN

P.I.N. 13-03-220-005

Property 6143 N. TRIPP AVENUE
Address.....: CHICAGO, IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/02/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08168884, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of January, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

R. Icela Lopez
Assistant Secretary

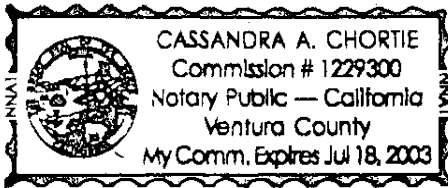
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MY

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Cassandra A. Chortie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that R. Icela Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of January, 2000.



Cassandra A. Chortie
Cassandra A. Chortie Notary public

Commission expires 07/18/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NEAL COHEN
8707 E FLORIDA AVE UNIT 308
DENVER CO 80231

Countrywide Home Loans, Inc

Prepared By: K. Kraiser
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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HIDER - LEGAL DESCRIPTION

LOT 30 IN BLOCK 13 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO WEST EDGEWATER SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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