UNOFFICIAL CO: 00092918

2000-02-04 14:41:44

Cook County Recorder

25.50

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank of the County of Dupage and State of Illinois tor at d in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and to cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT SMITH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 96-104976, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-09-100-138-1013

Address(es) of premises: 14505 CENTRAL, OAK FOREST, IL 60452



## UNOFFICIAL COP 10092918 Page 2 of 3

Witness our hands, this 28TH day of DECEMBER, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION
F/K/A HERITAGE BANK

ly: Conni Dorman

Conni Norman

Its: Vice President

Dorothy Gibbs

Its: Assistant Vice President

This instrument was prepare 1 by:

First Midwest Bank, N.A.

P.O. Box 6480 Vernon Hills, IL 60061

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for and County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman , personally known to me to be the Vice President of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs , personally known to me to be the Assistant Vice President , of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President , they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

"OFFICIAL SEAL"

JUDY A. PILARCZYK

Notary Public, State of Illinois

My Commission Expires 08/23/01

**3556**55555555555555555555

Notary Public

Commission Expires

MAIL TO:

FIRST MIDWEST BANK N.A. P.O. BOX 6480 VERNON HILLS, IL 60061

LN #: 1000077731

Customer Mailing Address: 14505 CENTRAL CT.,OAK FOREST, IL 60452

## UNOFFICIAL COPY 18 Page 3 of 3

## EXHIBIT "A"

Unit #14505 PH1 in Lot 11 as delineated on Survey of Lots 11, 12, and 13 in Scarborough Fare Subdivision, being a Subdivision of the South 50 acres of the West 1/2 of the Northwest 1/4 (except the East 541.60 feet thereof) also (except the North 610.00 feet thereof) and (also except the School lot in the Southeast 1/4 thereof) all in Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, recorded November 30, 1973, as Document Number 22559236, together with that part of Outlot "A" in aforedescribed Scarborough Fare Subdivision falling within the following described boundaries of said subdivision: Beginning at the most Southeasterly corner of Lot 11 in Scarborough Fare Subdivision aforesaid; thence South 00 degrees 01'11" West on a line which is the Southerly prolongation of an East line of said Lot 11, a distance of 21.157 feet to a point on the arc of a circle (being on the Northerly line of Scarborough Lane, a 31.00 foot wide easement for ingress and egress as heretofore dedicated in Scarborough Fare Subdivision aforedescribed); thence Northwesterly on said arc of a circle, convex to the Northeast and having a radius of 315.50 feet, a distance of 28.079 feet to a point of tangency; thence North 89 degrees 43'13" West on a line tangent to the last described curve, a distance of 167.414 feet to a point on the East line of Central Averge, as heretofore dedicated in Scarborough Fare Subdivision aforesaid; thence

North 00 degrees 01'11" Fast on the last described line a distance of 350.32 feet to a point on the North line of said Scarborough Fare Subdivision; thence South 89 degrees 41'55" East on the las described line a distance of 330 66 feet to the Northwest corner of Lot 14 in said subdivision; thence South 00 degrees 18'05" West on the West line of said Lot 14 a distance of 26.50 feet to the Southwest corner thereof; thence South 89 degrees 41'55" East on the South line of said Lot 14 \$ distance of 5.00 feet to the most Northwesterly corner of Sussex Court (being an easement for ingress and egress as heretofore dedicated in Scarborough Fare Subdivision aforesaid); thence (the following two (2) courses being on a West line and a Southwest line of said easement for ingress and egress) South 00 degrees 00'00" East a distance of 25.00 feet to a point; thence South 44 degrees 58'49" East a distance of 18.00 feet to a point; the ice South 45 degrees 01'11" West a distance of 29.073 feet to a point; thence North 89 degrees 58 4 2" West a distance of 37.707 feet to a Northeast corner of said Lot 11; thence (the following five (5) courses being on three (3) East lines and on two (2) South lines of said Lot 11) South 00 degrees 01'11 West a distance of 82.842 feet to a point; thence North 89 degrees 58'49" West a distance of 28.698 feet to a point; thence South 00 degrees 01'11" West a distance of 100.680 feet to a point; thence North 50 degrees 58'49" West a distance of 66.010 feet to a point; thence South 00 degrees 01'11" West a distance of 61.340 feet to the point of beginning, all in Cook County, Illinois; which Survey is attached as Exhibit "AA" to Declaration of Condominium Ownership made by the Ford City Bank, as Trustee under Trust No. 730, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Deciment Number 22907419; together with a percentage of the common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.