

PREPARED BY:

UNOFFICIAL COPY 00092977

ANCHOR MORTGAGE
1070 N. MILWAUKEE
CHICAGO, IL 60622

1213/0095 51 001 Page 1 of 2
2000-02-04 15:24:52
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO

Name RONALD O. ROESER
Address 920th Davis Road
C/S/Z Elgin, IL 60123

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONS CREDIT HOME EQUITY SERVICES
10401 DEERWOOD PK BLVD JACKSONVILLE FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 1998
executed by THOMAS J. BARKSDALE
UNMARRIED

to ANCHOR MORTGAGE CORPORATION, 10401 DEERWOOD PK BLVD JACKSONVILLE FL 32256

a corporation organized under the laws of STATE OF THE STATE OF ILLINOIS's principal place of business is
520 W. ERIE #300 CHICAGO, IL. 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98919986
COOK County Records, State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 20-17-108-024-000

Commonly known as: 5604 S. JUSTINE CHICAGO, IL 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 5, 1998 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared TERE ROSS
known to me to be the VICE PRESIDENT

and
known to be

of the corporation herein which executed the within-
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: TERE ROSS
ITS: VICE PRESIDENT

BY:
ITS:

WITNESS:

Notary Public

COOK

My Commission Expires: 08/12/01

County,



LEGAL DESCRIPTION:

THE NORTH 1/2 (EXCEPT THE NORTH 4.5 INCHES THEREOF) OF LOT 2 IN BLOCK 12 IN DR. SNOWDON'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office