

UNOFFICIAL COPY

00092025

12/19/01 09 05 001 Page 1 of 2
2000-02-04 15:51:11
Cook County Recorder 23.50

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

GEORGE Dori
3827 N Hermitage Ave
Chicago, IL 60613-2733



SATISFACTION

STOCKTON - Washington Mutual Bank, FA #7019310833 "Dori" Lender ID:F15/ Escrow/Title:3003559 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE R. DORL AND JEANNIE DORL, HIS WIFE IN JOINT TENANCY
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB
Dated: 12/12/1997 and Recorded 12/19/1997 as Instrument No. 97957727 in the County of COOK State of ILLINOIS

Legal: ✓ LOT 35 IN BLOCK 1 IN JAMES ROOD JR.'S SUBDIVISION OF BLOCK 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-19-214-013 ✓
Property Address: 3827 N Hermitage Ave, Chicago, IL, 60613 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to
Home Savings of America, FSB
On November 05, 1999

By: THC
THOMAS K. MITCHELL, VICE PRESIDENT

G_P-19991104-0085 ILCOOK COOK IL BAT: 110095 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Faint, illegible text at the top of the page, possibly a header or title area.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
2008 JUN 10 10:00 AM
CHICAGO, ILL 60601

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00092025

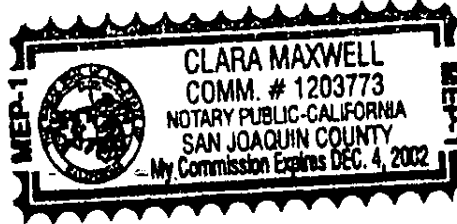
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON November 05, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
G_P-19991104-0085 ILCOOK COOK IL BAT: 110095/7019310827 R/ILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

ARROWHEAD ESTATE LAMINATE MANUFACTURING COMPANY
10000 W. 111TH STREET
CHICAGO, ILL. 60642
312-437-1000