

UNOFFICIAL COPY

00092061

11/17/01 05 001 Page 1 of 2  
2000-02-04 16:02:46  
Cook County Recorder 23.50

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded Return To:

ROBERT Ramelli  
1234 Newberry Ave  
La Grange Park, IL 60526-1251



SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:7014486240 "Ramelli" Lender ID:Q59/ Escrow/Title:3003545 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. 2

Original Mortgagor: MADELYN RAMELLO, A WIDOW  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 05/11/1992 and Recorded 05/14/1992 as Instrument No. 92-333194 in the County of COOK State of ILLINOIS

Legal: ✓ THE SOUTH 11 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 2 FEET) IN BLOCK 3 IN EAST CHICAGO LAWN, BEING SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ Assessor's/Tax ID No.: 19 24 112 027  
Property Address: 6426 S Richmond St, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to  
Home Savings of America, FSB  
On October 29, 1999

By: [Signature]  
THOMAS K. MITCHELL, VICE PRESIDENT

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

# UNOFFICIAL COPY

STATE OF ILLINOIS  
JANUARY 1, 1900  
CHICAGO, ILLINOIS

AND THE COUNTY OF COOK, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF SAID COUNTY, AT CHICAGO, ILLINOIS, ON THE 1st DAY OF JANUARY, 1900.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

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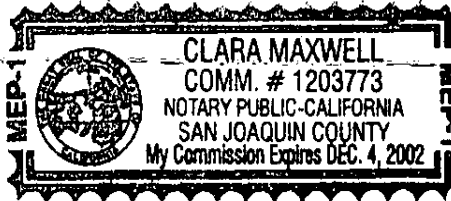
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON October 29, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Clara Maxwell  
Notary Expires: 11/04/2002 #1203773



(This area for notarial seal)

Prepared By: R. Kelley WAMU 400 E. Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
G\_P-19991028-0027 ILCOOK COOK IL BAT: 10996770144862 J KXLSOM1

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