UNOFFICIAL COMBOUNT 14 001 Page 1 of

ILLINGIS'

COUNTY OF

COOK

LOAN NO 1:

5315434

LOAN NO 2:

INVESTOR:

POOL NO:

**GROUP LR67** 

INVESTOR TYPE: GROUP LR67

WHEN RECORDED MAIL TO:

BayView P S

3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Apa, CA 92704 5951

d By Evelia Barba

Cook County Recorder

11:02:58

23.50

2000-02-04

## Assignment of Mortgage

riginal Mortgage Amount: 86,000.00

FOR VALUE RECEIVED, the undersigned as Benen 1a y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to FIRST UNION NATIONAL BANK SUCCESSOR BY CONSOLIVATION TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA 301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage diter

5/14/99

executed by

NORMA WRIGHT, A SINGLE PERSON

Mortgagor, to

FIRST UNION HOME EQUITY BANK, M.A.

**CONS-14 0361 CHARLOTTE, NC 28288** 

Mortgagee, and

recorded as Instrument No. 99493425

on

5/21/99

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE SOUTH 5 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 60 IN THE HILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 21-31-327-023-0000

## **UNOFFICIAL COPY**

Dated: 5/21/99	FIRST UNION HOME EQUITY BANK, N.A.	
A. Marining Comments of the Co	1000 LOUIS ROSE PLACE, CHAR	LOTTE, NC 28288-8546
HOME FOULL	By hume 6	31.00
SCORPORA	LYNN R. BROWN VICE PRESIDENT	
E   Z		
SEAL SEAL	By Jafuy Ad KATHY ADAIR ASSISTANT SECRETA	<u>Par</u>
STATE OF NORTH CAROLINA	)	
O No. Modelini	SS	
COUNTY OF MECKLE JBURG	)	
On 11/29/99 before me,	SHENITA CURRIE	personally appeared
LYNN R. BROWN, VIC & PRESIDENT	AND KATHY ADAIR, ASSISTANT SECRETARY	

personally known to me (or proved to me on th. basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**SHENITA CURRIE** 

My commission expires

5/18/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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97272128826



## **UNOFFICIAL COPY**



Property of County Clerk's Office

