FICIAL COPING RELEASE OF MORE TRUST BY CORPORATION

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Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY

RECORDER FUGENE "GENE" MOORE **ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLARENCE GOODLOW AND LAWANDA GOODLOW, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17 day of NOVEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 97926854, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

¹P.I.N. # 31-16-311-010

-OUNTY C COMMONLY KNOWN AS: 261 CENTRAL, MATTESON, ILL. 60443

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate scal to be hereto affixed, this 06 day of OCTOBER, 1998.

ATTEST:

COLE TAYLOR BANK

DEANN LUDWIG.

ASSISTANT

GARRETT'S. GORDON, JR., VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF	ILLINOIS	_ }	SS
COUNTY OF_	COOK	_}	22

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my nand and NOTARIAL seal this 06 day of OCTOBER, 1998.

OFFICIAL SEAL ROSEMARY LEWANDOWSKI

Tort's Orrica

WHEN RECORDED MAIL TO:

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 19,2000 SBI TITLE INC. @1821 WALDEN OFICE SQUARE, STE 120, SCHAUMBURG, ILL. 60173

UNOFFICIAL COPY

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 1 THROUGH 57 AND OUTLOTS A, B AND C IN FEATHERCREEK, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD Property of County Clerk