

UNOFFICIAL COPY

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1278 0105 05 001 Page 1 of 1  
2000-02-07 08:40:27  
Cook County Recorder 43.00

CT 1



FOR AND IN CONSIDERATION OF:  
ONE HUNDRED SIXTY SEVEN THOUSAND THREE HUNDRED NINETY SIX & 00/100

dollars, to it paid, **UNIVERSAL MORTGAGE CORPORATION**  
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto **Bank of America, N.A.**

A Corporation duly organized and existing under and by virtue of the laws of **United States United States**  
a certain indenture of Mortgage, executed by:  
**ANN S. ORLOFF and PAUL J. MOSKOWITZ husband and wife**

of **EVANSTON**, County of **Cook**  
State of **Illinois** and dated, the **16** day of **September**  
**1999**, A.D., to **UNIVERSAL MORTGAGE CORPORATION**

on certain lands in the County of **Cook**  
in the State of **Illinois**  
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of **Cook**

in the State of **Illinois** on the **20th** day  
of **September**, A.D., **1999**, at o'clock **M.**, in Volume  
of Mortgage on page **99888394** Document No. **99888394**

Recording Area  
Name and Return Address  
**UNIVERSAL MORTGAGE CORPORATION**  
**744 NORTH FOURTH STREET**  
**MILWAUKEE, WI 53203**  
**0001933381 POOL # 518489**  
**FNMA LOAN # 1673481578**  
**NBMC LOAN # 2006297036**

11-19-208-001-0000  
Parcel Identification Number (PIN)

**UNIT NUMBER 418-3 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**  
**LOTS 21 AND 22 BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 9961284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

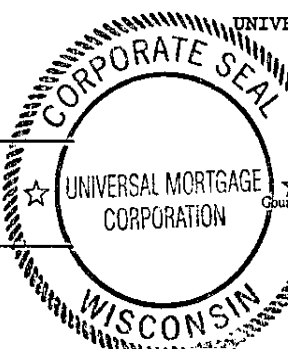
*418 Hamilton St, #3, Evanston, IL*

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.**  
its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **ONE HUNDRED SIXTY SEVEN THOUSAND THREE HUNDRED NINETY SIX & 00/100** dollars and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORPORATION**  
has caused these presents to be signed by **John B. Fleming, Vice President**  
and countersigned by **Angelia Horton, Assistant Secretary**  
at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **February**, A.D. **2000**

Signed And Sealed In The Presence of



**UNIVERSAL MORTGAGE CORPORATION**  
Corporate Name  
*John B. Fleming*  
**John B. Fleming, Vice President**

Countersigned:  
*Angelia Horton*  
**Angelia Horton, Assistant Secretary**

State of Wisconsin ss.  
Milwaukee County  
Personally came before me, this **1ST** day of **February**, A.D., **2000**  
**John B. Fleming** and **Angelia Horton**

of the above named Corporation, to me known to be the person s who executed the foregoing instrument, and to me known to be such **Vice President** and **Assistant Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

**DEBRA L. SLEGER**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**  
**My Commission Expires 3-26-2000**

*Debra L. Sleger*  
**Debra L. Sleger**

Notary Public, Milwaukee County, WI.  
My Commission expires 03-26-2000

This instrument was drafted by: **Barbara J. Zaharias UNIVERSAL MORTGAGE CORPORATION**

**BOX 333**

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*IP*