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2000-02-07 08:49:21  
Cook County Recorder 23.00



PREPARED BY/ Return to  
Banc One Financial Services, Inc  
10300 Kincaid Drive  
Fishers, IN 46038

LOAN NO. 18092036

Date: SEPTEMBER 3, 1999

5138272

ASSIGNMENT OF MORTGAGE  
BY CORPORATION or Partnership

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to

**BANK ONE, NA**  
10300 KINCAID DR., FISHERS, IN 46038

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated SEPTEMBER 3, 1999  
executed by CHARLES G RANKIN, AN UNMARRIED MAN

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record 9-22-1999, as Document Number 99896005  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, Illinois, describing land therein as:

12910 S GREEN, CHICAGO, IL 60643  
LOT 15 IN BLOCK "F" IN NEW ROSELAND SUBDIVISION NUMBER 2, A  
SUBDIVISION IN THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER  
OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. #: 25-32-212-032 VOLUME: 471

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor  
covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum  
of FIFTY-FIVE THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS,  
with interest thereon from 09/03/99, and that Assignor has good right to sell, assign and  
transfer the same.

MTGASSIG

5/18/99  
P.L.Z.  
P.N.O.  
T.I. W.C.

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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
1700 GALLOPING HILL ROAD  
KENILWORTH, NJ 07033

By *Lisa Reul*  
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*  
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY



00001448

STATE OF NEW JERSEY }  
  } ss.  
COUNTY OF UNION }

On SEPTEMBER 3, 1999, before me, a Notary Public within and for said County, personally appeared **LISA REUL AND DIANE ANTONISIN**

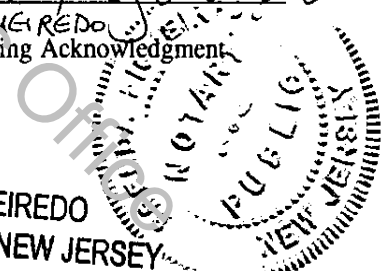
who executed the within instrument respectively as

**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*Brenda Figueiredo*  
BRENDA FIGUEIREDO  
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA FIGUEIREDO  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES JUNE 19, 2002



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