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2000-02-07 11:46:34  
Cook County Recorder 43.50

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank and Trust Company F/K/A Evergreen Plaza Bank

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Bernard E. Steadman, Jr.

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever They may have acquired

in, through or by a certain Mortgage, bearing date the 30th day of July 1987 and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 87429-07 to the premises

therein described as follows, situated in the County of Cook State of Illinois, to wit

THE NORTH 46 FEET 10 INCHES OF LOT 19 (EXCEPT THE EAST 329.03 FEET THEREOF) IN J.S.HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

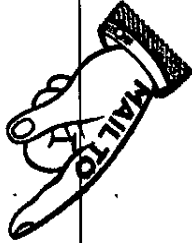
together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: Michael Cannon  
6400 W. College Dr. Ste. 100  
Palms Heights, IL 60463

Permanent Real Estate Index Number(s): 24-14-214-115

Address (es) of premises: 10544 S. Trumbull, Evergreen Park, IL.

Witness Under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of November 1999

Mary Lou Craig VP (SEAL)  
Fran E. Rigsby Asst (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company (NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

P.N.T.N.

I, Virginia M. Arno \_\_\_\_\_ a notary pub

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Mary Lou Craig, Vice President And Fran Rigsby, Asst. Vice President

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in perso  
acknowledged that they as such have signed, sealed and delivered the said instrument as Their free and voluntary act, for the purposes the  
forth.

Given under my hand and seal this 23rd day of November 1999

Virginia M. Arno  
Notary Public

Commission Expires 4/22/02