OFFICIAL COPY094 1242/0093 38 001 Page 1 of ANGELA DENTON 2000-02-07 12:56:20 6817 WEST 167TH STREET 23.50 Cook Coun' TINLEY PARK, ILLINOIS 60477 and When Recorded Mail To EMBASSY MORTGAGE CORPORATION 6817 WEST 167TH STREET TINLEY PARK ILLINOIS 60477 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8030026 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. IT'S SUCCESSORS AND/OR ASSIGNS 800 LASALLE AVENUE-SUITE (00) MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2000 executed by MIGUEL A. FLORES, A SINGLE MAN AND CHRISTINA HUANTE, A SINGLE WOMAN to EMBASSY MORTGAGE CORPORATION 00094579 a corporation organized under the laws of THE SYATZ OF ILLINOIS and whose principal place of business is 6817 WEST 15 1TH STREET TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. , page(s) , as Document , COOK No County Records, State of (See Reverse for Lega (Pescription) ILLINOIS described hereinafter as follows: Commonly known as 2451 W. BURR OAK AVE, BLUE ISLAND, ILLIACIS 60406 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS EMBASSY MORTGAGE CORPORPTION COUNTY OF COOK JANUARY 31, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: MICHAEL CAVOTO MICHAEL CAVOTO Its: PRESIDENT known to me to be the PRESIDENT and known to me to be Bv: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: PHYLLIS MANOR, NOTARY pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

County,

be the free act and deed of said corporation.

Notary Public 🔼

My Commission Expires

WILL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

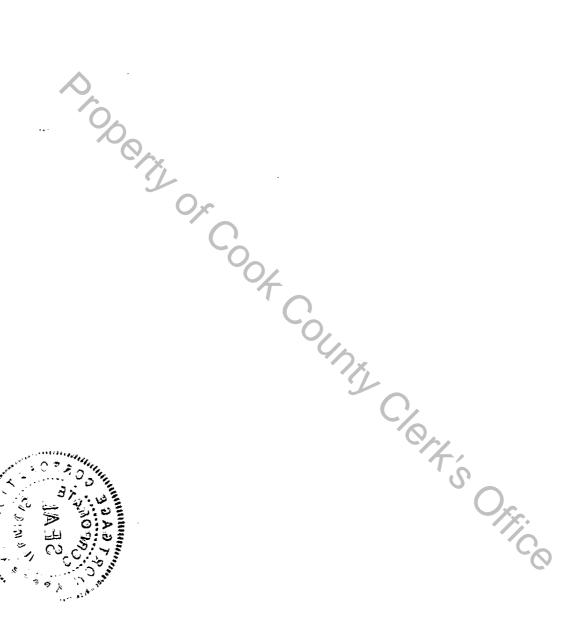
"OFFICIAL SEAL

PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 02 19 01

UNOFFICIAL COPY

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8030026

RIDER - LEGAL DESCRIPTION

LOTS 1 AND 2 (EXCEPT THAT PART OF LOTS 1 AND 2 TAKEN FOR ROAD PURPOSES IN CASE NUMBER 74L2777, CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN GEORGE CHASE'S SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30 FEET THEREOF) IN 7.4E SUBDIVISION OF BLOCK 1 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36. OF JRTH, TILLINOIS

OFFICE

OF TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

24-36-205-0100