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1241/0060 11 001 Page 1 of 2
2000-02-07 11:13:39
Cook County Recorder 23.50



MAIL TO:

John Roberson
140 S. Dearborn #1610
Chicago IL 60603

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 11 th day of JANUARY, 2000, between **BANKERS TRUST COMPANY OF CA, AS TRUSTEE OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4**, a corporation created and existing under and by virtue of the laws of the State of PA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **BRANSFIELD & ASSOC. INC.**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 55 IN CUMMINGS AND FARGO'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE EAST 5/8THS OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-04-409-035
PROPERTY ADDRESS(ES): 1016 NORTH LAWLER, CHICAGO, IL. 60651

IN WITNESS WHEREOF, said party of the first part has caused by its VICE President and ASST. Secretary, the day and year first above written.

ATGF, INC

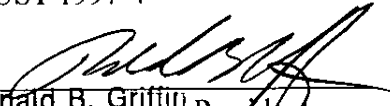
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BY ADVANTA MORTGAGE CORP.
USA AS ATTORNEY-IN-FACT

PLACE CORPORATE

BANKERS TRUST COMPANY OF
CA, AS TRUSTEE OF THE
ADVANTA MORTGAGE LOAN
TRUST 1997-4

SEAL HERE

By: 
Donald B. Griffin President
Vice President

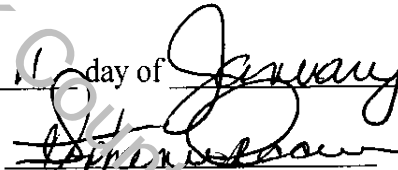
STATE OF Pennsylvania)
) SS
COUNTY OF Montgomery)

00094047

I, Stephanie Piccioni Notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Donald B. Griffin, personally known to me to be the
President for BANKERS TRUST COMPANY OF CA, AS TRUSTEE OF THE ADVANTA
MORTGAGE LOAN TRUST 1997-4, and personally known to me to be the same person whose
name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as the Vice President, he signed and delivered the said instrument
their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes
therein set forth.

GIVEN under my hand and official seal this 1 day of January, 2000.

Notarial Seal
Stephanie Piccioni, Notary Public
Horseshoe Twp., Montgomery County
My Commission Expires July 28, 2003
Member, Pennsylvania Association of Notaries


NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE
1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Bransford & Associates, Inc
1752 N. Hoyle
Chicago IL 60619

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX
FEB.-3.00
REVENUE STAMP

REAL ESTATE
TRANSFER TAX
00024.00
FP326665

STATE OF ILLINOIS
STATE TAX
FEB.-3.00
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX
00048.00
FP326652

CITY OF CHICAGO
CITY TAX
FEB.-3.00
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE
TRANSFER TAX
00360.00
FP32

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