RELEASE OF MORT TRUST BY CORPORATION (ILLINOIS)

2000-02-07 08:46:40

Cook County Recorder

25,50

PROTECTION OF THE **FOR** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN EX THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes in reby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN G. KALINA AND JOYCE ANN KALINA, HIS WIFE, IN JOINT TENANCY neirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through in by a certain MORTGAGE, bearing date the 23RD day of JANUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97090646, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 02-18-303-029

COMMONLY KNOWN AS: 1469 PAISLEY COURT, BARRING CON, IL 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed this current 24TH day of JANUARY, 2000.

COLE TAYLOR BANK

DAWN C. FEINÉR, OFFICER

00094115 **UNOFFICIAL CO**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> SS. COUNTY OF COOK

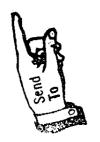
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my band and NOTARIAL seal this 24TH day of JANUARY, 2000.

Loan # 8350191 Box: 84142966

WHEN RECORDED MAIL TO:

COOK CC FIRST AMERICAN TITLE INSURANCE CO. 2300 N. BARRINGTON RD. **SUITE 200** HOFFMAN ESTATES, IL 60195



Clort's Office

UNOFFICIAL COPY 115

Page 3 8350191 Box: 84142966

LOT 15 IN BLOCK 1 IN COLONY POINT PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT 24231925 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office