

UNOFFICIAL COPY

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



00094166

LOAN NO. 11120348

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **JANUARY 11, 2000**
executed by

IRV GILNER, AN UNMARRIED PERSON AND SHEILA MURPHY, AN UNMARRIED PERSON

to **CHICAGO BANCORP, INC.**

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book

Page

COOK

County Records

State of **ILLINOIS**

described hereinafter as follows

LOT 77 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1233/0052 27 001 Page 1 of 1

2000-02-07 10:09:47

Cook County Recorder 43.50

P.I.N. 14-18-309-027

Commonly known as 2309 W. CULLOM AVENUE

CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JANUARY 11, 2000**
CHICAGO BANCORP, INC.

By: **WARREN P. THOMAS**

Its: **VICE PRESIDENT**

STATE OF ILLINOIS

By: **LOURD VETTER**

Its: **SECRETARY**

COUNTY OF COOK

On **JANUARY 11, 2000**

before me, the undersigned, A Notary Public in and for said County and

State personally appeared **WARREN P. THOMAS**

known to me to be the **VICE PRESIDENT**

and **LOURD VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

[Handwritten signature of Notary Public]

OSB-104 (03/96)



Unit A 515843097

SAS-A DIVISION OF INTERCOUNTY

1/NS