UNOFFICIAL COPY

SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)



between IMC	MENT, made this day of January, 2000, MORTGAGE COMPANY, a corporation disting under and by virtue of the laws of the
	and duly authorized to transact business
in the State of	Illinois, party of the first part, and STEFAN KI and DALE PAULSON Not 13
	(Name and Address of Grantee)
party of the sec	cond part WITNESSETH, that the party of the
	nd in consideration of the sum of Ten Dollars
	ther valuable consideration in hand paid by the

party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to ______ here and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

00094176

1233/0064 27 001 Page 1 of 4
2000-02-07 10=37=42
Cook County Recorder 27.50

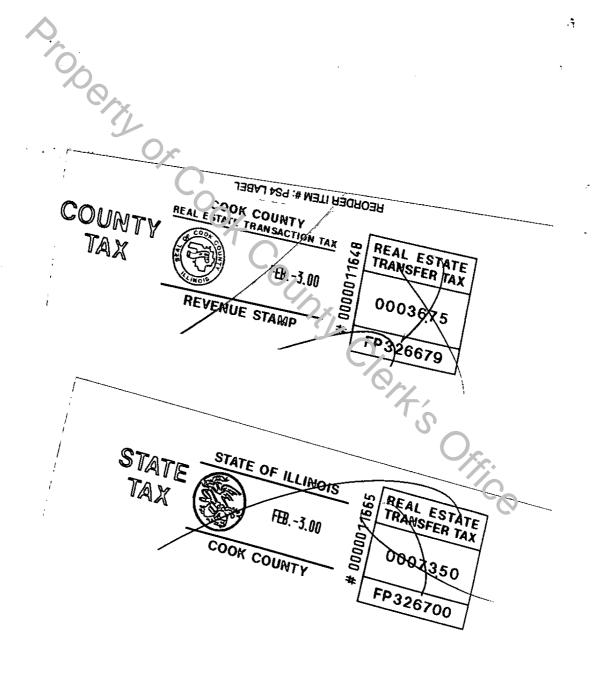
LOT 15 AND THE SOUTH 15 FEET OF LOT 14 IN BLOCK 3 IN DANIEL E.C. MOLES SUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances there in to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, ______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, _____ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

PM - 24-01-205-061

UNOFFICIAL COPY 1/2



~ UNOFFICIAL COP \$\text{\$\partial}^{94176}\$

Permanent Real Estate Numbers: 24-01-205-061

5 POPORTO CC

3

Address of the Real Estate: 8834 South Washtenaw, Evergreen Park, Illinois 60805

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

IMC MORTGAGE COMPANY, By Its.

Attorney-In-Fact, Ocwen Federal Bank-FSB

3y_____\

Don L. St. John, Vice President

Attest:

Donna I. McFeek, Assistant Secretary

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

Village of Evergrasin Park \$_366.00

Real Estate Transaction Stamp

UNOFFICIAL COPY



₩ UNOFFICIAL COP\0094176

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Atty Robert F Chisson 440 N Boughton Boulery brook Ry Goyyo	Stefan Szlembonki 4834 S. Kegting Chicopo, IL 60632
STATE OF Florida	
COUNTY OF Palm Beach)	May 3 mg
Ocwen Federal Pan's FSB, a federal save COMPANY, a	and for the said County, in the State aforesaid, DO personally known to me to be the Vice President of rings back, Attorney-In-Fact for IMC MORTGAGE corporation, and Donna I. McPeek, personally known orporation, and personally known to me to be the same foregoing instrument, appeared before me this day in such Vice President and Assistant Secretary, they signed ed the corporate seal of said corporation to be affixed Board of Directors of said corporation as their free and wact and deed of said corporation, for the uses and
Given under my hand and official so	eal, this 13 day of January, 2000.
JOLENE A. STRATTON MY COMMISSION # CC 861260 EXPIRES: August 8, 2003 Bonded Thru Notary Public Underwriters	Notary Public Commission Expires
•	SO PRICO
	Q