210/012 32 001 Page 1 of

When Recorded, Mail Advanta Mortgage Company 10790 Rancho Bernardo Road San Diego, CA 92127

Attn: E. Kennedy/AMSU Loan # 3429397

D BY: ı.P.

CHEL CASTILLO

OR

2000-02-07 13:29:43 Cook County Recorder

SEND ORIGINAL TO: BOMAC CAPITAL MORTGAGE, INC. 5550 LBJ FREEWAY, SUITE 200 DALLAS, TEXAS 75240

ASS	IGNMENT	OF MO	RTGAGE
700	CHAINICIAL	171 IVIL	INITALIF

16103332

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose
address is 8235 COUGLAS AVENUE, SUITE 550, DALLAS, TEXAS 75225
, does hereby grant, sell, assign, transfer and convey, unto
the
a corporation organized and existing under the laws of
(herein "Assignee"), whose address is
a certain Mortgage dated <u>MAY 29 1997</u> made
and executed by MAX SALEM AND HANAN A. SALEM, HUSBAND AND WIFE
to and in favor of BOMAC CAPITAL MCATGAGE, INC.
upon the following described property situated in COOK County,
State of ILLINOIS :
Norwest Bank Minner eta, N.A., as Trustee of June 1, 1997, for Southern Pacific Secure d.
of June 1, 1997, for Southern Pacific Secured Assets Corp.,
Mortgage Loan Asset-Backed Pass-Through Carificates,
states 1997-2, without recourse.
such Mortgage having been given to secure payment of (U.S. \$ 109,809.00)
ONE HUNDRED NINE THOUSAND EIGHT HUNDRED AND NO / 100 DOLLARS
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 97487205) of the Records of Courty State of
##
the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

99-7394

BOX 70

(12-01-95) S-IL3003-11

UNOFFICIAL COPY

The Collection of the Collecti

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersign Mortgage on <u></u> へいたりる。	ned Assignor has executed this Assignment of			
Witness (Print Name)	BOMAC CAPITAL MORTGAGE, INC. (Assignor)			
Witness (Print Name)	By: (Signature) (Print Name & Title) CYNTHIA A. CLARK			
AND THE PROPERTY OF THE PROPER	VP			
Attest (Print Name)	00095785			
Seal:	(MUNITED)			
THE STATE OF TEXAS) COUNTY Dallas)				
The foregoing instrument was acknowledged before me this by BOMAC CAPITAL MORTGAGE, INC. 20th & a. Clark				
of Boyac Capital Mortgage Inc. a corporation, on behalf of the corporation.	Texas Corporation			
	(Signature of Person Taking Acknowledgment)			
KATHRYN A. LIMERICK MY COMMISSION EXPIRES December 18, 2000	Notary Public Title Typed or printed saine: A Limerick Kathryn A Limerick Notary Public			
	My commission expires:			

UNOFFICIAL COPY

UNIT 2-25-03 IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN TAHOE VILLAGE. SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND RATION OF COUNTY CLARKS OFFICE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

(WILLIAM)

00095785

14-99-7394