

UNOFFICIAL COPY

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2000-02-07 14:11:12
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

9.9050105

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and
interest of the undersigned in and to a certain Note dated 11/08/99, executed by
ANGELICA MARTINEZ, MARRIED TO ADOLFO JIMINEZ and RAUL MARTINEZ, MARRIED TO MARIA R. MARTINEZ

P.N.T.N.

in face amount of \$ 99,080.00 secured by a Mortgage dated 11/08/99 and
recorded in COOK County on 1/25/00 as Document No. 00062234
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5259 SOUTH ST. LOUIS AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 11th day of November
1999, CASBANC MORTGAGE, INC.

BY: *Will O'Halloran*
WILL O'HALLORAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)

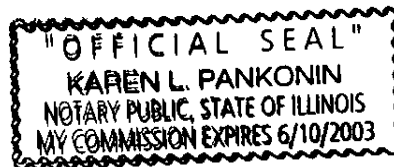
COUNTY OF *DeKalb*)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
WILL O'HALLORAN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of November, 1999

Commission expires: 6/10/03

Karen L. Pankonin
Notary Public



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LEGAL DESCRIPTION OF PROPERTY


Borrower Name: ANGELICA MARTINEZ
Property Address: 5259 SOUTH ST. LOUIS AVENUE
CHICAGO, IL 60632

Loan Number: 99050105
Date: November 8, 1999

Property Description:

LOT 24 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION IN THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-11-407-023

 4034 (9901).01. MW.01/99

VMP MORTGAGE FORMS -- (800)521-7291

1/99

Property of Cook County Clerk's Office