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2000-02-07 11:56:09
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001604099637

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert Munoz, Unmarried Natasha A Ramon, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 1998, and recorded on April 23, 1998, in Volume/Book 7065 Page 0005 Document 98327547 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #13311030150000 THE NORTH 30 FEET OF LOT 14 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 3 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2348 N NEWLAND, CHICAGO, IL, 60635-0000

Witness my hand and seal January, 12, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION



Lisa Henderson
Asst. Vice President



ATGF, INC

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 12, 2000.

Betty Thomisee

Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Shirley J Harris
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001604099637
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

AFTER RECORDING

MAIL TO

JOSEPH J. PEDUSKA

ATTORNEY AT LAW

6059 W IRVING PARK RD

CHICAGO IL 60634



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