UNOFFICIAL COPM095091

PREPARED BY: DOCUTECH, INC./L. WIMMER FOR THE MONEY SHOP

1248/0102 07 001 Page 1 of 2000-02-07 12:10:35 Cook County Recorder 23.50

7300 COLLEGE DRIVE PALOS HE



RECORD AND RETURN TO: THE MONEY SHOP

7300 COLLEGE DRIVE PALOS HEIGHTS, IL 60463

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, National Association

all the rights, title and interest of und risigned in and to that certain Real Estate Mortgage dated November 23, 1999 executed by CARL E. MORGAN

THE MONEY SHOP, INC. to

CORPORATION

00095090 organized under the laws of THE STATE OF ILLI
7300 COLLEGE DELVE, PALOS HEIGHTS, ILLINOIS 60463

and whose

principal place of business is and recorded in Book/Volume No.

, page(s)

Nο COOK County Records, State of ILLINOIS described hereinafter as follows: THE NORTH 28 FEET OF LOT 33 IN G.O. MARTIN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE FAST 94TH STREET IN

COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 9336 SOUTH AVALON

CHICAGO, ILLINOIS 60617

25-02-413-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon w

interest, and all rights accrued or to accrue under said Real Estate Mortgage. State of

County of

THE MONEY SHOP, INC. AN ILLINOIS CORPORATION

, as Document

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

FRANK TOLAND, SECRETARY

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal,

November

1999

Notary Public

My Commission Expires

County,

By: FRANK TOLAND

Clorts

By:

Title:

Witness:

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:07/08/03