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2000-02-07 09:46:13
Cook County Recorder 43.50



Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: Beth Wilson

CORPORATION ASSIGNMENT OF MORTGAGE

12501207

Account# 4412922
Commitment# 518874

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans, Inc FKA Countrywide Funding Corp
1800 Tapo Canyon Road SV-79C Simi Valley, Ca 93063

All its interest under that certain Mortgage dated 8/04/99, Executed by: GUADALUPE MENDEZ & MICHAEL MENDEZ Mortgagee as per MORTGAGE recorded as Instrument No. 99750412 on 8/6/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 1932224048
COOK COUNTY TAX COLLECTOR
Original Mortgage \$146,450.00
5630 W 82ND ST, BURBANK, IL 60439

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 9/14/99
State of California
County of Ventura

By Tracy Schreiner
Tracy Schreiner
Assistant Vice President

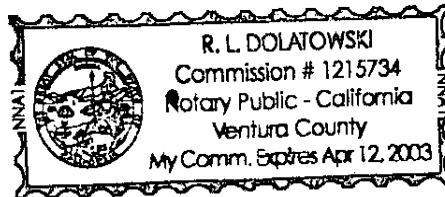
On 9/14/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

R.L. Dolatowski
R.L. Dolatowski

Prepared by: Beth Wilson
1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 577-4747 Extn: 4747



SB
R
M
JTC



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A.L.T.A. COMMITMENT

SCHEDULE A

Number 51573588C

Effective Date:
June 11, 1999

Section A

1. Policy or Policies to be Issued:

Owner's: (1992 Alta)

Amount:

Proposed Insured:

\$147,500.00

GUADALUPE MENDEZ AND MICHAEL MENDEZ

Loan: (1992 Alta)

Amount:

Proposed Insured:

\$150,000.00

PRISM MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is as the effective date hereof vested in:

FIRST NATIONAL BANK OF EVERGREEN PARK, NOW KNOWN AS OLD KENT BANK AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 18, 1998 AND KNOWN AS TRUST NUMBER 16031.

3. The land referred to in this Commitment is described as follows:

LOT 2 IN MARGARET'S SIXTH SUBDIVISION, A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF STATE ROAD OF THE SOUTH 1/4 OF THE NORTH 4/8 OF LOT 7 (EXCEPT THE EAST 31.1 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

ALEXANDER P. MATUG
7110 WEST 127TH STREET
SUITE 250
PALOS HEIGHTS, IL 60463
(708) 448-4665

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED