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2000-02-07 09:46:45

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 4403181 9739

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAGO, IL 60610, hereby grants, assigns and transfers without recourse to.

Countrywide Feme Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Canyon Road SV-79C Simi Valley, Ca 93063

All its interest under that certain Mortgage dated 8/16/99, Executed by: PATRICK J FALSO Mortgagor as per MORTGAGE recorded as Instrument No. 9/19/54/6 on 8/20/19 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 10183030170000 COOK COUNTY TAX COLLECTOR Original Mortgage \$16,400.00 835 W MONTROSE AVE, CHICAGO, 12 50613

(See attached page for Legal rescription)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MONTGAGE COMPANY

Dated: 9/14/99 State of California County of Ventura

Tracy Schreiner Assistant Vice President

On 9/14/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

Signature

Prepared by: Beth Wilson

1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

R. L. DOLATOWSKI Commission # 1215734 Notary Public - California Ventura County My Comm. Expires Apr 12, 2003

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EXHIBIT "A"

Legal Description

PARCEL 1: UNIT 8357 I OGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BUCKA TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-037731, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RAYGE M, EAST OF THE-THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-19 AND LOCKER L-7 LIMITED COMMON ELEMENTS—AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98-037771.

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OF COLLARS OFFICE