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2000-02-08 12:05:49

Cook County Recorder

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**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED

Loan No. 000000001583033508

COOK COUNTY
RECORDER
EUGENE "GENE" MOORL
ROLLING MEADOWS

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, oes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hugo E. Chavez And Josefina Bahena, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 18, 1996, and recorded on October 23, 1996, in Document 96809930 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 13344190270000LOT 44 IN BLOCK 21 IN GARFIELD BEING A SUBDIVISION ON THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1748 NORTH KEDVALE, CHICAGO, IL, 60639-00%

MAIL

Witness my hand and seal January, 3, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson

Asst. Vice President

Republic and 1941 Rohlwing Rd 2011 ray meadows 10



IL00.DOC

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 3, 2000.

Betty Thomise Notary Public

Lifetime Commission

Loan No: 000000001583033508

County of: Cook Coot County Clart's Office Investor No: 530

Prepared by: Cassandra D White Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981