UNOFFICIAL CO249/00/8 19 005 Page 1 of

Cook County Recorder

OH

2000-02-08 11:03:00



COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

CMI

P.O. BOX 790002

ST. LOUIS, MO 63116-9002

CMI ACCOUNT #90800230/1

PREPARED BY: D ORRIS

WHEN RECORDED, RETURN TO:

ANDREW B GUNN

2759 HAMPSHIRE RD 4

CLEVELAND HTS

44106-2580

S TIMH

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PLESENTS, THAT CITICORP MORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPA. OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEAST AND QUIT-CLAIM UNTO ANDREW B GUNN AND JULIE S GUNN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULIE 21, 1999, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 99656602 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #03 30 423 026 COMMONLY KNOWN AS: 28 SOUTH MITCHELL ARLINGTON HEIGHTS, IL 60005

9080023041

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JANUARY 19, 2000.

CITICORP MORTGAGE, INC.

BY:

DEBBIE S. MOFROW VICE PRESIDENT

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. 40R ROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, 1'NC, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE MF THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT PAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

ik ustus

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 19, 2000

S BOHRER

Notary Public - Notary Seal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. JULY 28,2003

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

South 1/2 of the East 60 feet of the East 2 chains (except North 180 feet thereof; and except the South 300 feet thereof) of the West 8 chains of the West 10 acres of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, except that part thereof which may fall within the Subdivision of Lots 23, 24 and 25 in Assessor's Subdivision of Section 30, Township 42 North, Range 11, aforesaid, as per Plat December 12, 1911 as December 13, 1911 as December 14, 1911 as December December 19, 1911 as Document Number 4885168.

Lot 5 in Block 2 in the Subdivision of Lots 23, 24 and 25 in the Assessor's Division of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. al al a County Clerk's Office