

**UNOFFICIAL COPY**

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2/23/01 45 001 Page 1 of 3  
2000-02-08 10:31:43  
Cook County Recorder, 25.00



CHICAGO TITLE INSURANCE COMPANY

SANDRA YOHE

~~500 SOKOL BLVD, STE 150~~

~~NORTHBROOK, IL 60062~~

~~L# 0004170334~~

Mail to  
Borovsky & Ehrlich  
205 N Michigan Ave  
Chicago, Ill 60601  
7769136JCTT

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TIMOTHY M GILL AND ANGELA R GILL** to **GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION** bearing the date 12/08/78 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 3065190

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 2100 MAPLE AVE  
NORTHBROOK, IL 60062

pin#04094110260000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 02/23/99

LASALLE BANK, FSB

By:

*James M Dolan*  
James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

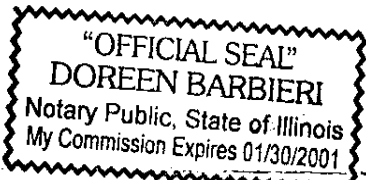
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 02/23/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

*Doreen Barbieri*  
Doreen Barbieri

Notary Public/Commis expires 01/30/2001

LASL1 AW 403AW



**BOX 333**

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Property of Cook County Clerk's Office



899 X08

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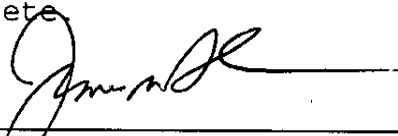
Loan No:0004170334

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, James M. Dolan the Asst. Vice President  
of LASALLE BANK, FSB  
being first duly sworn upon oath, states:

1. That notification was given to:  
TIMOTHY M GILL AND ANGELA R GILL  
at 2100 MAPLE AVE  
NORTHBROOK, IL 60062  
who are the owners of record on  
that a release of document number:3065190 was  
presented for filing on:02/23/99
2. That Presentation to the registrar for filing of a Release of Lien  
or Mortgage would cause the property to be withdrawn from the Torrens  
system and recorded with the Recorder of Deeds of Cook County.

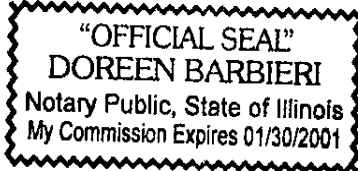
I, James M. Dolan declare under penalties of  
perjury that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true correct  
and complete.

  
\_\_\_\_\_  
Affiant James M. Dolan

State of ILLINOIS  
County of COOK

Subscribed and sworn to before me the said Doreen Barbieri  
Notary Public, this this 23rd day of February, 1999

  
\_\_\_\_\_  
Doreen Barbieri Notary Public



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COOK COUNTY CLERK'S OFFICE  
JAN 1 1970

Property of Cook County Clerk's Office

0009CE03

mail to CTT

570 Shore Blvd

# 290

Shore

Ill 60062

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007769136 F2

STREET ADDRESS:

CITY:

COUNTY:

TAX NUMBER:

### LEGAL DESCRIPTION:

LOT 10 IN GRAHAM'S SUBDIVISION BEING THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, 1716 FEET EAST OF THE NORTH WEST CORNER OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE EAST ALONG SAID SOUTH LINE 264 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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