

00096963

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1266/0111 10 001 Page 1 of 2
2000-02-08 10:23:21
Cook County Recorder 23.00



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DONALD CHASE AND FRANCINE CHASE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, MODIFICATION AGREEMENT bearing the date of the 29, 30, 02 day of DECEMBER, JULY, APRIL 1997, 1998, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 98009693, 98692402, 99395190 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

2

LOT 7 IN BLOCK 14 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-04-306-015

Address(es) of Premises : 124 SOUTH MADISON AVENUE, LAGRANGE, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 04 day of AUGUST, 1999.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTT

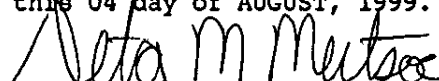
UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and WILLIAM O KERTH, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of AUGUST, 1999.

OFFICIAL SEAL DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP OCT 29,2000


NOTARY PUBLIC

Commission Expires _____

773-633-XXXX