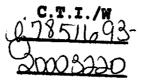
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1251/0189 05 001 Page 1 of 2000-02-07 15:48:03

Cook County Recorder

57.00

Recording Requested By and When Recorded Mail to:



Citicorp Leasing, Inc., a Delaware corporation

2600 Michelson Drive, Suite 1200

Irvine, California 92612

Attention: Compliance Officer

Re: 17505 S. Halsted, Homewood, IL

3300 W. 183<sup>rd</sup> Street, Hazel Crest, IL

18051 Harwood Avenue, Homewood, IL

413 E. 159". Sireet, Harvey, IL

4349 W. 211th Street, Matteson, IL

3029 S. Chicago Roed South Chicago Heights, IL

420 W. 14th Street, Carego Heights, IL

1043 E. Sibley Blvd., Dcitcn IL

14100 S. Indiana Avenue, Riverdale, IL



(Space above this line for Recorder's Use)

#### FIRST MODIFICATION OF MORZGAGE, ASSIGNMENT OF LEASES AND RENTS. SECURITY AGREEMENT AND FINANCING STATEMENT

THIS FIRST MODIFICATION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT, (the "Modification") is made this January 24, 2000, pertaining to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement, by and between McGue Family III, L.L.C. an Illinois limited liability company (hereinafter referred to as the "Mongegor"), having an address at 15 Spinning Wheel Road, Suite 110, Hinsdale, IL 60521 and Citicorn Leasing, Inc., a Delaware corporation as agent for Harrison Credit Corp., a Delaware corporation ('Mortgagee"), dated as of October 1, 1999, recorded on October 26, 1999 as Instrument No. 0900 935 with the Official Records of Cook County, State of Illinois, as amended from time to time (here naf'er referred to as the "Mortgage").

#### 1. Specific Amendments to the Mortgage.

The Mortgage is hereby amended by deleting Section C of the Mortgage thereof, in its entirety, and restating it as follows:

"The aggregate principal amount of the Advances outstanding from time to time under the Agreement may not exceed Seven Million Eight Hundred Fifty Thousand (\$7,850,000.00), excluding advances made to protect the lien and security of this Mortgage."

BOX 333

11+ 8 Parcels, 2P.

- В. The Mortgage is hereby amended by adding an additional location commonly known as 17505 S. Halsted, Homewood, IL which is legally described on the attached Exhibit A, said location is hereby added by this reference and made a part hereof.
- C. The Mortgage is hereby amended by deleting the existing "Annex 1" in its entirety and inserting the attached "Annex 1" in place thereof.
- Continuing Effectiveness of Mortgage. Except as specifically modified by this 2. Modification, the terms of the Mortgage shall remain in full force and effect. Mortgagor reaffirms all promises, covenants, warranties and representations in the Mortgage and warrants that it is not in default of the Mortgage. This Modification is effective upon recording, which will take place only if title is satisfactory to Mortgagee and the priority of the Mortgage remains unchanged. This modification shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, personal representatives, successors and assigns.
- Execution in Counterparts. This Modification may be executed in any number of counterparts, and by different parties hereto in separate counterparts, each of which when so executed and delivered shall be deemed an original, but all such counterparts taken together shall constitute but one and the same insurment.

That College of the C IN WITNESS WHEREOF, Mortgogor has executed this Modification as of the day and year first above written.

"MORTGAGOR"

McGue Family III, L.L.C. an Illinois limited liability company

Name:

Title:

Address:

15 Spinning Wheel Road, Suite 110

Hinsdale, IL 60521

"MORTGAGEE"

Citicorp Leasing, Inc., a Delaware corporation as agent for Harrison Credit Corp.

a Delaware corporation

Print Name:

FRED HOEKSTRA

Vice President Citicorp Leasing, Inc.

dent topology of County Clerk's Office Its: Vice President

State of <u>California</u> County of <u>Orans</u>	CAPACITY CLAIMED BY SIGNER	
on 2-3-2000 before me, Marginth D. Evalls	INDIVIDUAL	
Date Name Title of Officer-e.g. "Jane Doe, Notary"	INDIVIDUAL	
Personally appeared Fred Hoekstra	_/	
Personally appeared FIED HUEKSTIA	CORPORATE	
	OFFICER(S)	
personally known to me -OR- proved to me on basis of satisfactory evidence to be the		
person(s) whose name(s) is/are subscribed to	<b>∥</b> □	
the within instrument and acknowledged to me		
that he/she/they executed the same in his/her/their authorized capacity(ies), and that		
by his/her/their signature(s) on the instrument		
the person(s), or the entity upon behalf of	ATTORNEY-IN-FACT	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.	:	
instrument.		
	TRUSTEE(S)	
Witness my hand and official seal.		
Alainti W Tund	<b>₽</b>	
SIGNATURE OF NOTARY	SUBSCRIBING WITNESS	
COUNT OR OF NOTAKT		
MARQUETTE D. EVANS	GUARDIAN/	
#	CONSERVATOR	
LEST MACHINETAT V P IRI IC-CALIFORNIA		
ORA' GE COUNTY COMM. EX. APRIL 2, 2002	OTHER:	
· Description	OTHER:	
$\mathcal{Y}_{\alpha}$		
	SIGNER IS REPRESENTING:	
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraud	ulent attachment of this certificate to	
unauthorized documents.		
	3.	
THIS CERTIFICATE MUST  BE ATTACHED TO THE  Title or Type of Document  Number of Pages  Date of Document	<del>-(-)</del> -	
DOCUMENT AT THE RIGHT: Number of Pages Date of Document  BE ATTACHED TO THE Number of Pages Date of Document  Number of Pages Date of Document	<del>-/</del> /;·	
Digitally of the first that the firs	C	

00096211

On 2/4/05 before me, Name, Title of Officer-e.g. "Jane Doe, Notary"  Personally appeared Stephen C. McGre    Personally known to me -OR-	State of ILLINGIS		CAPACITY CLAIMED BY SIGNER
Personally appeared Stephen C. Ma Gue  Personally known to me -OR- proved to me on basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.    "OFFICIAL SEAL"   STEPHANIE L SCHNEL! NOTARY UBBIC, STATE OF BLINGS MY COMMISSION EXPRESSION EXPRESSIONS AND CONSERVATOR OTHER:    "OFFICIAL SEAL"   STEPHANIE L SCHNEL! NOTARY UBBIC, STATE OF BLINGS MY COMMISSION EXPRESSIONS AND CONSERVATOR OTHER:    "TILE OF Type of Document of Pages Date of Document   Documen	County of <u>Cook</u>		
Personally appeared Shephen C. Mc Gue    Personally known to me -OR-	On 2/4/00 before me, STEPLANIE  Date Name, Title of Officer-	e.g. "Jane Doe, Notary"	INDIVIDUAL
personally known to me -OR- proved to me on basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.    TRUSTEE(S)   ATTORNEY-IN-FACT	Personally appeared Stephen G. Ma	Gue	
SUBSCRIBING WITNESS    OFFICIAL SEAL   SUBSCRIBING WITNESS   SUBSCRIBING WITNESS     OFFICIAL SEAL   SUBSCRIBING WITNESS   SUBSCRIBING WITNESS     GUARDIAN/ CONSERVATOR   OTHER:		person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me	
SUBSCRIBING WITNESS    OFFICIAL SEAL   SUBSCRIBING WITNESS   SUBSCRIBING WITNESS     OFFICIAL SEAL   SUBSCRIBING WITNESS   SUBSCRIBING WITNESS     GUARDIAN/ CONSERVATOR   OTHER:		his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the	TATTORNEY-IN-FACT
SUBSCRIBING WITNESS    OFFICIAL SEAL   SUBSCRIBING WITNESS   SUBSCRIBING WITNESS     OFFICIAL SEAL   SUBSCRIBING WITNESS   SUBSCRIBING WITNESS     GUARDIAN/ CONSERVATOR   OTHER:	3		TRUSTEE(S)
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent it indulent attachment of this certificate to unauthorized documents.  Title or Type of Document  BE ATTACHED TO THE  GUARDIAN/ CONSERVATOR  SIGNER IS REPRESENTING:  Title or Type of Document  Number of Pages Date of Document	O <sub>j</sub> r.	Stephane L. Johney	SUBSCRIBING WITNESS
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent it indulent attachment of this certificate to unauthorized documents.  THIS CERTIFICATE MUST BE ATTACHED TO THE  Title or Type of Document Number of Pages Date of Document	STEPHANIE L. SCHNEED. NOTARY PUBLIC, STATE OF HEIMORS	of Colly	CONSERVATOR
THIS CERTIFICATE MUST BE ATTACHED TO THE  Title or Type of Document Number of Pages Date of Document		Q <sub>r</sub>	SIGNER IS REPRESENTING:
BE ATTACHED TO THE Number of Pages Date of Document	ATTENTION NOTARY: Although the information requeunauthorized documents.	ested below is OPTIONAL, it could prevent it indul	lent attachment of this certificate to
DOCUMENT AT THE RIGHT: Signer(s) Other Than Named Above:		Number of Pages Date of Document	<u>O,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>

Exhibit A Legal Description 17505 S. Halsted, Homewood, IL Tax ID No. 29-33-100-049-0000

LOT 6 IN PARK PLACE PLAZA RESUBDIVISION, BEING A RESUBDIVISION OF THE PARK PLACE PLAZA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1995 AS DOCUMENT 95329596, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE MOST NORTHERLY NORTHWEST CORNER OF LOT 6 IN THE PARK PLACE PLAZA SUBDIVISION AFORESAID; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES 41 MINUTES 10 SECONDS EAST ALONG THE NORTH LINE OF LOT 6, A DISTANCE OF 48.87 FEET; THENCE SOUTH 63 DEGREES 41 MINUTES 11 SECONDS WEST, 55.78 FEET TO THE WEST LINE OF LOT 6; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE 22.12 FEET TO THE SOUTHERLY NORTHWEST CORNER OF LOT 6, THENCE NORTH 21 DEGREES 32 MINUTES 45 SECONDS EAST ALONG SAID WEST LINE; 3.09 NOON OUNTY CORTES OFFICE FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number 29-33-100-049

#### **EXHIBIT A**

00096211

#### **DESCRIPTION OF LAND**

#### PARCEL 1:

LOT 7 (EXCEPT THE WEST 10 FEET IN BLOCK 2 IN MATTESON FARMS, BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FXCEPTING THEREFROM THE NORTHERNLY 8.0 FEET THEREOF TAKEN BY THE STATE OF ILLINOIS PURSUANT TO COURT ORDER ENTERED IN 83L51174

AND THE NORTH 40 FEET OF THE WEST 100 FEET OF LOT 21 IN BLOCK 2 IN MATTESON FARMS A SUBDIVISION IN THE WEST ½ OF THE SOUTH EAST ¼ OF SECTON 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 23 TO 28 BOTH INCLUSIVE IN PLOCK 3 IN KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF LOTS 1 AND 9 IN THE CIRCUIT COURT PARTTION OF THE NORTHEAST ¼ OF SECTION 32 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LNOIS.

#### PARCEL 3:

LOTS 5, 6, 7 AND 8 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS) IN BLOCK 17 IN PERCEY WILSON'S EAST CENTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 7, 8, 9 AND 14, IN BLOCK 1, WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE NORTHERNLY 13 FEET OF LOTS 7, 8, 9 THEREOF TAKEN BY THE STATE OF ILLINOIS PURSUANT TO COURT ORDER ENTERED IN 84L52639.

PARCEL 5: 00096211

LOT 1 AND LOT 2 IN BLOCK 43 IN IVANHOE UNIT 3, BEING A SUBDIVISION OF PARCELS OF LAND LYING IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 27, 1925 AS DOCUMENT 9017478, IN COOK COUNTY, ILLINOIS.

#### PARCEL 6:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 3 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.8° FEET OF THE SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF.

#### PARCEL 7:

LOTS 4 AND 5 IN BLOCK A IN THE VILLAGE OF HARTFORD OTHERWISE HOMEWOOD BEING A SUBDIVISION ON THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8.

LOT 3 IN CODEVCO RESUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN DOMINICK'S SUBDIVISION, BEING A SUBDIVISION OF PAGE OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 8, FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PARKING PURPOSES AS CONTAINED IN EASTMENT AND OPERATING AGREEMENT DATED OCTOBER 8, 1982 AND FILED OCTOBER 15, 1982 AS DOCUMENT LR 3278436, UNDER, THROUGH AND ACROSS THE 'COMMON AREAS' AS THAT TERM IS DEFINED IN SAID INSTRUMENT OF THE FOLLOWING DESCRIBED LAND:

LOT 1 IN CODEVCO RESUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN DOMINICK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED WITH THE REGISTRAR OF TORRENS TITLES ON JUNE 10, 1982 AS DOCUMENT LR 3262521 IN COOK COUNTY, ILLINOIS.

The foregoing parcels have the following commonly known addresses and real estate tax index numbers:

#### Parcel 1:

Address:

4349 W. 211th Street

Matteson, Illinois

Tax ID No(s): 31-22-400-031-0000

31-22-400-002-0000

#### Parcel 2:

Address:

5029 S. Chicago Road

South Chicago Heights, Illinois

Tax ID No(s): 32-32-205 042-000

#### Parcel 3:

Address:

413 E. 159th Street

Harvey, Illinois

Tax ID No(s): 29-16-314-018-0000

of County Clark's Office 29-16-314-019-0000 29-16-314-020-0000 29-16-314-021-0000

#### Parcel 4:

Address:

420 W. 14th Street

Chicago Heights, Illinois

Tax ID No(s): 32-19-401-018-0000

32-19-401-027-0000

32-19-401-028-0000

32-19-401-008-0000

#### Parcel 5:

Address:

14100 S. Indiana Ave.

Riverdale, Illinois

Tax ID No(s): 29-04-235-043-0000

#### Parcel 6:

Address:

1043 E. Sibley Blvd.

Dolton, Illinois

Tax ID No(s): 29-11-307-006-0000

29-11-307-007-0000

29-11-307-008-0000

29-11-307-009-0000

29-11-307-010-0000

29-11-307-011-0000

#### Parcel 7:

Address:

18051 Harwood Ave.

Homewood, Illinois

Tax ID No(s): 29-31-310-004-0000

29-31-310-003-0000

#### Parcels 8 & 9:

Address:

3300 W. 183rd Street

Hazel Crest, Illinois

JUNIA CLORAS OFFICO Tax ID No(s): 28-35-402-012-0000 (Lot 3 of Parcel 8)

28-35-402-010-0000 (Easement Parcel)

ANNEX 1

00096211

#### PROMISSORY NOTES

- 1. That certain Promissory Note dated October 1, 1999 in the maximum face principal amount of \$4,600,000.00 executed by Mortgagor and others in favor of Mortgagee.
- 2. That certain Promissory Note dated October 1, 1999 in the maximum face principal amount of \$2,725,000.00 executed by Mortgagor and others in favor of Mortgagee.
- 3. That cerain Promissory Note dated January 24, 2000 in the maximum face principal amount of \$525,000.00 executed by Mortgagor and others in favor of Mortgagee.