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2000-02-07 15:52:46
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ~~THE~~ LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, IL 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN LEE MOY & MABEL LEE MOY
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 8TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 92-402511 & 92-402512 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF LAND (HEREINAFTER REFERRED TO AS PARCEL): LOT 5 IN JULIETTE ECKHART'S SUBDIVISION OF LOT 1 OF J.W. KETTLESTRING'S SUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 1, IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERLY PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO;

THE EAST 1/2 OF LOT 2 IN KETTLESTRING'S SUBDIVISION OF LOTS 6, 7 AND 8 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FOR TWELVE OAKS MADE BY AVENUE STATE BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 10, 1963, KNOWN AS TRUST NUMBER 275, RECORDED AS DOCUMENT NO. 22530778, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL 1, EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-105-038-1005

Address(es) of premises: 325 N. OAK PARK AVENUE, UNIT E., OAK PARK, IL.

Witness _____ and _____ and seal _____, this 1ST day of FEBRUARY, XX 2000.

Stanley J. Bochnowski, Sr. (SEAL)
STANLEY J. BOCHNOWSKI, SR. VICE PRESIDENT
Sheila B. Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

This instrument was prepared by _____ (NAME)
AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, IL 60601

RELEASE DEED

By Corporation

TO

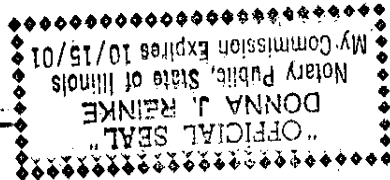
ADDRESS OF PROPERTY:



MAIL TO:

MR. STEPHEN LEE MOY
MRS. MABEL LEE MOY
325--E N. OAK PARK AVENUE
OAK PARK, IL 60302

Property of Cook County Clerk's Office



Commission Expires _____

Donna J. Reinke

NOTARY
3rd day of February 2000

GIVEN Under my hand and seal this _____ day of _____, 2000, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and severally acknowledged that as such SR. VICE PRESIDENT and _____ they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT _____, a corporation, and SHEILA B. WEBER, personally

SR. VICE President of LAKESIDE BANK _____, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOCHNOMSKI _____, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. _____

