

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8642410
RONALD L ZEUG

00097417

1269/0015 52 001 Page 1 of 3
2000-02-08 09:10:10
Cook County Recorder 25.50



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RONALD L ZEUG BOBBI J ZEUG, H/W

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH
to UNITED MORTGAGE COMPANY

dated May 21st, 1998, calling for the original principal sum of _____ dollars

(\$ 89,600.00), and recorded in Mortgage Record 8060, page 0021,

and or Instrument # 98498176, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 28-21-206-034-1027 / 0

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of January, 2000.

NATIONAL CITY MORTGAGE CO.
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Kimberly A. Johnson
KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

\$26.50

IL_REL

Handwritten initials and date: 2/3/00

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Loan No. 8642410
RONALD L ZEUG

LEGAL DESCRIPTION

5130 SHADOW CREEK DR #9, OAK FOREST, IL 60452

PARCEL I: UNIT 9-5130 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADOW CREEK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95-149934, IN THE NORHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT OF THE USE OF GARAGE 26, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 95149934

County of Cook County Clerk's Office